



**CITY COUNCIL MEETING AGENDA**  
**JONESVILLE CITY HALL | 265 E. CHICAGO STREET | JONESVILLE, MI**  
**JULY 16, 2025 - 6:30 P.M.**

- 1. CALL TO ORDER / PLEDGE OF ALLEGIANCE / A MOMENT OF SILENCE**
- 2. APPROVAL OF AGENDA** [Action Item]
- 3. PUBLIC COMMENTS**  
Citizens may address the Council at this time, subject to the Rules for Addressing the City Council. \*
- 4. PRESENTATIONS AND RECOGNITIONS**
- 5. COUNCIL MINUTES**
  - A. June 18, 2025 Regular Meeting [Action Item]
  - B. June 18, 2025 Closed Session [Action Item]
- 6. BOARD AND COMMISSION MINUTES** [Action Item]
  - A. Region 2 Planning Commission – May 8, 2025 (Penrose)
  - B. Cemetery Committee – June 11, 2025 (Guyse)
- 7. PUBLIC HEARING AND SUBSEQUENT COUNCIL ACTION**
  - A. Industrial Facilities Tax Exemption Certificates – North East Fabrication Company
    1. Resolution 2025-15 – Transfer of Certificate #2016-155 [ROLL CALL][Action Item]
    2. Resolution 2025-16 – PA 198 Industrial Facilities Tax Exemption Certificate [ROLL CALL][Action Item]
- 8. UNFINISHED BUSINESS**
  - A. Sale of Real Property – 148 Jermaine Street [Information Item]
- 9. NEW BUSINESS**
  - A. Resolution 2025-17 – Charitable Gaming License [ROLL CALL][Action Item]
  - B. Pay Request No. 1 – Water Service Line Verifications [Action Item]
  - C. Waiver of Garage Sale Permits – US-12 Garage Sale Weekend [Action Item]
  - D. Michigan Municipal League Workers Compensation Fund Trustee Ballot [Action Item]
- 10. ACCOUNTS PAYABLE**
  - A. July 2025 Totalling \$132,509.32 [Action Item]
- 11. DEPARTMENT REPORTS**
  - A. Public Safety
    1. Police – Public Safety Director Lance
    2. Fire – Deputy Chief Riggs
  - B. Water/Wastewater Treatment Plant – Superintendent Mullaly
  - C. Department of Public Works – Superintendent Crouch
  - D. Cash Report – Finance Director Spahr
- 12. ADJOURN**

**\* Rules for Addressing the Jonesville City Council (Adopted 11/20/24)**

1. When a person addresses the Council, he or she shall state his or her name and home address.
2. Remarks should be limited to matters before the Council, to Council business or policy, or to issues of general concern that the Council has the authority to recommend or act upon.
3. Persons addressing the Council shall limit their comments to not more than five (5) minutes or other time limit set by the Chair. Persons addressing the Council may have comments presented by other individuals, but may not delegate additional speaking time to others. The Clerk will maintain the official time and notify the speakers when their time is up.
4. Remarks shall be addressed to the Chair in a courteous tone. Persons addressing Council who fail to conduct themselves with decorum may be removed from the meeting at the discretion of the Chair.
5. No person shall have the right to speak more than once unless additional opportunities are granted by the Chair.
6. Council members and staff will generally not respond to audience participation. Matters may be referred by the Council to the City Manager who may also be directed to provide a report at a subsequent meeting or date.



To: Jonesville City Council  
From: Jeffrey M. Gray, City Manager   
Date: July 11, 2025  
Re: Manager Report and Recommendations – July 16, 2025 Council Meeting

**5. Council Minutes [Action Item]**

This item is reserved for action on the minutes of the previous Council meeting.

**6. Board and Commission Minutes [Action Item]**

Board and commission minutes for the prior month are attached. The name of the Council/staff representative to the board is indicated in parentheses. Following any discussion or questions about the board minutes, the appropriate action of Council would be a motion to receive and place the minutes on file. A single motion can be taken up for all of the minutes.

**PUBLIC HEARING AND SUBSEQUENT COUNCIL ACTION**

**7. A. Industrial Facilities Tax Exemption Certificates – North East Fabrication Company**

The subjects of the public hearing are two Industrial Facilities Tax Exemption Certificate Applications for the North East Fabrication Company (NEFCO), located at 113 Deal Parkway in the Industrial Park. The company recently changed ownership and has completed construction of a 6,000 square foot addition on the existing facility to accommodate a powder coat painting system and company receiving. Notice of the public hearing has been provided as required by law.

The City has established a strong pro-business climate. Transfer of the previously approved certificate and the new certificate will support the business operations following the recent sale of this established business. Granting the certificates will not substantially impede the operation of the City or impair the financial soundness of any affected taxing unit. These activities are intended to promote economic growth, increase capital investment, and reduce unemployment. *Please refer to the attached public hearing notice.*

**7. A. 1. Resolution 2025-15 – Transfer of Certificate #2016-155 [ROLL CALL][Action Item]**

Resolution 2025-15 is the first subsequent action item related to the public hearing. Certificate #2016-155 was granted based on a \$91,800 building addition. The certificate provides an abatement of 50% of the taxes on the property investment for a total period of 12 years. The transfer would be for the balance of the 12 years remaining. I recommend approval of Resolution 2025-15, transferring Certificate #2016-155. A motion and roll call vote are necessary. *Please refer to Resolution 2025-15 and the application for transfer of the Industrial Facilities Tax Exemption Certificate.*

**7. A. 2. Resolution 2025-16 – PA 198 Industrial Facilities Tax Exemption Certificate [ROLL CALL][Action Item]**

Resolution 2025-16 is the second action item related to the public hearing. Pursuant to Public Act 198 of 1974, as amended, the resolution provides for a 50% abatement of real property taxes on the investment for a 12-year term. The abatement would support a \$300,000 investment for a 6,000 square foot addition to the existing building. I recommend approval of Resolution 2025-16. A motion and roll

call vote are necessary. *Please refer to Resolution 2025-16 and the application for the Industrial Facilities Tax Exemption Certificate.*

## UNFINISHED BUSINESS

### 8. A. Sale of Real Property – 148 Jermaine Street [Information Item]

As directed at the June Council Meeting, staff has developed the attached property listing for the sale of the vacant property at 148 Jermaine Street and posted it to the City website. Staff also prepared and sent the attached letter to adjoining property owners making them aware of the sale, and posted a sign on the property. Notice was also sent to the party who previously showed interest in the lot. No offers have been received at this time. *Please refer to the property listing and letter to adjoining property owners.*

## NEW BUSINESS

### 9. A. Resolution 2025-17 – Charitable Gaming License [ROLL CALL][Action Item]

The Michigan Gaming Control Board requires that nonprofit organizations applying for raffle or other gaming licenses obtain a resolution from the City Council attesting that the organization is operating as a nonprofit in the community. Katherine Graves is requesting approval of the attached resolution in association with charitable gaming that the recently formed nonprofit, Jonesville Football Alumni Association, Inc., plans to conduct. The organization Articles of Incorporation and Mission Statement are attached. A motion and roll call vote are necessary to approve the resolution. *Please refer to the attached Resolution 2025-17, Articles of Incorporation, and Mission Statement.*

### 9. B. Pay Request No. 1 – Water Service Line Verifications [Action Item]

The pay request for work completed to date on the project to verify unknown water service materials is attached. With the 10% retainage, the request is for payment in the amount of \$75,699. The costs associated with the project are being paid from the Technical, Managerial, and Financial (TMF) Support Grant from the Michigan Department of Environment, Great Lakes, and Energy (EGLE). A motion is necessary to approve the pay request. *Please refer to Pay Request No. 1.*

### 9. C. Waiver of Garage Sale Permits – US-12 Garage Sale Weekend [Action Item]

Chapter 20, Article IV of the Code of Ordinances regulates yard and garage sales within the City of Jonesville. Section 20-77(6) allows the City Council to waive ordinance requirements for community events. I recommend waiving the requirement for permits between Friday, August 8, 2025 and Sunday, August 10, 2025 for the US-12 Garage Sale. Weekend sales will not be counted toward each resident's six allowed sales limit. All other provisions of the ordinance remain in effect, including the placement of signs. *Please refer to the attached copy of the Yard and Garage Sales section of the Code of Ordinances.*

### 9. D. Michigan Municipal League Workers Compensation Trust Fund Trustee Ballot [Action Item]

Attached is the ballot for the MML Workers Compensation Fund Board of Trustees election. Three appointees are seeking election to their first term for three available positions. Council may write in a candidate if you wish. A motion to cast the ballot is necessary. I would recommend that a vote be cast for the ballot for election of three trustees to the MML Workers Compensation Fund Board of Trustees, as presented. *Please note the attached candidate profile.*

## Correspondence:

- Comcast re: Xfinity Television Service

**\*\*Subject to council approval\*\***

**JONESVILLE CITY COUNCIL  
Minutes of June 18, 2025**

A meeting of the Jonesville City Council was held on Wednesday, June 18, 2025 at the Jonesville City Hall, 265 E. Chicago Street, Jonesville, MI. Mayor Arno called the meeting to order at 6:30 p.m. Council members present were: Andy Penrose, Dean Adair II, Chris Grider, Brenda Guyse, George Humphries Jr., and Annette Sands.

Also present: Manager Gray, Public Safety Director Lance, WWTP Supt. Mullaly, Finance Director Spahr, Attorney Lovinger, County Commissioner Kevin Collins, Hannah Jordan from Domestic Harmony, County Clerk Abe Dane, Nicole and Chad Benson, and Dean Adair Sr.

Councilman Adair led the Pledge of Allegiance and the moment of silence.

A motion was made by Councilperson Guyse and supported by Councilperson Grider to approve the agenda as presented. All in favor. Motion carried.

Updates were given by County Commissioner Kevin Collins.

County Clerk Abe Dane spoke to Council providing an overview of services offered by the County Clerk's office, new additions to their website, and Election statistics for 2024.

Hannah Jordan from Domestic Harmony gave information on the services they provide to the community and thanked Council for their support.

A motion was made by Councilperson Guyse and supported by Councilperson Penrose to approve the minutes from May 21, 2025 as presented. All in favor. Motion carried.

A motion was made by Councilperson Adair and supported by Councilperson Grider to approve the minutes from the May 29, 2025 Special Meeting. All in favor. Motion carried.

A motion was made by Councilperson Guyse and supported by Councilperson Humphries to receive and place the minutes on file from the Economic Development Partnership of Hillsdale County from April 10, 2025. A motion was made by Councilperson Sands and supported by Councilperson Humphries to receive and place the minutes on file for the following boards and committee meetings; Downtown Development Authority minutes from May 13, 2025, and Planning Commission minutes from May 14, 2025. All in favor. Motion carried.

A motion was made by Councilperson Guyse and supported by Councilperson Grider to open a public hearing to listen to comments from the public about maintaining the current 16.388 millage rate. A public hearing was opened at 6:59. There were no public comments. The hearing was closed at 7:00p.m.

A motion was made by Councilperson Guyse and supported by Councilperson Penrose to open a public hearing for the Fiscal year 2025-26 Budget. Mayor Arno opened the public hearing at 7:01 and it was closed it at 7:02, as there were no public comments. A motion was made by Councilperson Guyse and supported by Councilperson Adair to adopt Resolution 2025-13. Roll call vote: Ayes: Andy Penrose,

Dean Adair II, Chris Grider, Brenda Guyse, George Humphries Jr., Annette Sands and Gerry Arno. Nays: None. Motion carried.

Councilperson Sands made a motion and was supported by Councilperson Humphries to adopt Resolution 2025-14-Fee Schedule. Roll call vote: Ayes: Andy Penrose, Dean Adair II, Chris Grider, Brenda Guyse, George Humphries Jr., Annette Sands and Gerry Arno. Nays: None. Motion carried.

Councilperson Humphries made a motion and was supported by Councilperson Guyse to approve the FY 2025-26 to 2030-31 Capital Improvement Plan. All in favor. Motion carried.

Councilperson Penrose made a motion and was supported by Councilperson Grider to approve the FY 2025-26 Employee Compensation. All in favor. Motion carried.

Councilperson Grider made a motion, supported by Councilperson Adair to authorize payment in the amount of \$1,000 for Domestic Harmony Contract for services. Following further discussion, a motion was made by Councilperson Grider to amend the amount to \$2,000, supported by Councilperson Adair. Vote to amend, All in favor. Motion carried. A vote to approve the motion as amended. All in favor. Motion carried.

A motion was made by Councilperson Guyse and supported by Councilperson Grider to award the contract to Stillwell Ford in the amount of \$41,288.40 and to authorize the City Manager to execute all necessary documents for the purchase of the new WWTP Pickup truck. All in favor. Motion carried.

Councilperson Adair made a motion and was supported by Brenda Guyse to waive the purchasing policy and authorize the repair of the Iron Removal Plant Well Pump to be granted to Peerless Midwest, Inc. All in favor. Motion carried.

Councilperson Grider made a motion and was supported by Councilperson Guyse to schedule a public hearing for Industrial Facilities Tax Exemption Certificate and Transfer of Certificate #2016-115 on Wednesday, July 16, 2025 at 6:30 p.m. at the Jonesville City Hall, located at 265 E. Chicago Street. All in favor. Motion carried.

Councilperson Adair made a motion and was supported by Councilperson Humphries to consider posting 148 Jermaine Street for sale. Council deliberated and agreed to set asking price at \$15,000. Any received offers would be brought to Council for action. All in favor. Motion carried.

Councilperson Penrose made a motion and was supported by Councilperson Guyse to approve Accounts payable for June 2025 in the amount of \$94,201.39. All in favor. Motion carried.

Updates were shared by Department Heads and Manager Gray.

At 7:46 a motion was made by Councilperson Penrose and supported by Councilperson Guyse to move into a closed session in accordance with the Michigan Open Meetings Act Section 8a, to consider the evaluation of Manager Gray, per his request. Roll call vote: Ayes: Andy Penrose, Dean Adair II, Chris Grider, Brenda Guyse, George Humphries Jr., Annette Sands and Gerry Arno. Nays: None. Motion carried.

The meeting returned to open session at 7:59 p.m.

The Personnel Committee recommended recognizing Manager Gray with “Outstanding Performance,” and recommended the following:

- Provide a 3.4% cost of living increase to the annual base salary from \$100,132 to \$103,536.49

Councilperson Penrose made a motion and was supported by Brenda Guyse to approve the above recommendation of the Personnel Committee. All in favor. Motion carried.

Mayor Arno adjourned the meeting at 7:59 p.m.

Submitted by:

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LaNae Baker  
Deputy Clerk

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Gerald E. Arno  
Mayor

# Region 2

## PLANNING COMMISSION

Serving Hillsdale, Jackson & Lenawee Counties

### MEETING MINUTES

Hillsdale City Hall – Full Commission  
97 N. Broad Street  
Hillsdale, MI 49242

Thursday, May 8, 2025

I. **Call to Order** – Chair Witt called the meeting to order at 2:00 p.m. A quorum was present.

#### Attendance:

|             |             |                |                |
|-------------|-------------|----------------|----------------|
| Adams       | Gentner     | Lance          | Shaw           |
| Beach       | Gosselin    | Linnabary      | Shotwell       |
| ✓ Beeker    | ✓ Gould, L. | Marsh          | ✓ Sigers       |
| ✓ Benson    | ✓ Grabert   | May            | ✓ Snell        |
| Blythe      | Greene      | Miller         | ✓ Southworth   |
| Britten     | Griffin     | ✓ Minnick, Jr. | Spink          |
| Burke       | Gross       | ✓ Mitchell     | Sutherland     |
| Bush        | Havican     | Montrief       | ✓ Swartzlander |
| ✓ Bussell   | Hawkins     | Murphy         | Thomas         |
| Calender    | Hawley      | Nickel         | Tillotson      |
| Cavazos     | Heath       | Norman         | Todd           |
| Clark       | Herlein     | Overton        | ✓ VanDoren     |
| Collins     | ✓ Jancek    | ✓ Penrose      | ✓ Walz         |
| Cornish     | Jennings    | Peters         | Weir           |
| Cousino     | ✓ Johnson   | Pfeifer, C.    | Williams       |
| ✓ Cure      | Kastel      | Pfeifer, R.    | Willis         |
| Davis       | Keener      | Pixley         | Wilson         |
| Dickerson   | Keller      | Planeta        | ✓ Witt         |
| ✓ Donaldson | Krasny      | Root           | Wymer          |
| Downing     | Kuiper      | Saenz          |                |
| Duckham     | Lammers     | ✓ Scoville     |                |

Key: ✓ = present

Staff Present: Brett Gatz, Jacob Hurt, Jill Liogghio, Katie Miller

Others Present: Sue Smith, Executive Director, Hillsdale Economic Development Partnership; Sally Clark, Deputy Director, Hillsdale Economic Development Partnership; Andrea Strach, MDOT

II. **Approval of the May 8, 2025 Agenda** – The motion was made by Comm. Jancek, supported by Comm. Penrose, to approve the May 8, 2025 agenda as presented. The motion carried unanimously.



- III. **Public Comment** – Chair Witt requested public comment. No public was in attendance.
- IV. **Economic Development Partnership of Hillsdale Update** – Sue Smith, Executive Director of the Hillsdale Economic Development Partnership provided an update.
- V. **Approval of Full Commission Meeting Minutes for March 13, 2025** – The motion was made by Comm. Jancek, supported by Comm. Snell, to approve the Full Commission meeting minutes of March 13, 2025 as submitted. The motion carried unanimously.
- VI. **Receipt/Approval of Treasurer's Report of April 30, 2025** – The motion was made by Comm. Jancek, supported by Comm. Snell, to receive the April 30, 2025 Treasurer's Report as presented and approve payment of the May 8, 2025 submitted bills. The motion carried unanimously.
- VII. **Staff Progress Report for March and April 2025** – The March and April 2025 staff progress reports were included in the agenda packet. Mr. Hurt presented highlights from the staff progress report for the months of March and April 2025.
- VIII. **Approval of the FY 2024 R2PC Annual Audit Report** – Mr. James Latham, CPA, presented the report from the FY 2024 R2PC Annual Audit. Motion was made by Comm. Minnick, Jr., supported by Comm. Swartzlander to approve the audit. The motion carried unanimously.
- IX. **MPO/JACTS Update** – The MPO/JACTS Update was provided in the packet and Mr. Gatz provided highlights from that report.
- X. **Approval of FY 2026 Regional Transportation Planning Work Program** – The motion was made by Comm. Jancek, supported by Comm. Snell. The motion carried unanimously.
- XI. **Other Business** – Notice of Intent for Jackson County, Raisin Charter Township, City of Jonesville, and Village of Grass Lake. Notice of Availability of master plan for Napoleon Township.
- XII. **Public Comment / Commissioners' Comments** – None.
- XIII. **Adjournment** – There being no further business, Chair Witt adjourned the meeting at 2:33 p.m.

Dale Witt  
Chair

*\* If there are errors in these minutes, please contact Jill at 517.768.6701 or [jliogghio@mijackson.org](mailto:jliogghio@mijackson.org).*

**CITY OF JONESVILLE  
CEMETERY COMMITTEE  
MINUTES of June 11, 2025**

A City of Jonesville Cemetery Committee meeting was held on Wednesday, June 11, 2025 at the Jonesville City Hall, 265 E Chicago Street, Jonesville, MI. Chairman Shea Dow called the meeting to order at 9:00 a.m. Committee Members present: Charlie Pfau, John Center, Les Hutchinson, Brenda Guyse, Rachel Kiehna, Brenda Rathbun and Shea Dow.

Also present: Manager Jeff Gray, DPW Superintendent Charles Crouch and Jamie Gorenflo from Fleis & Vandenbrink.

Charlie Pfau led the Pledge of Allegiance and moment of silence.

Deputy Clerk LaNae Baker administered the Oath of Office to newly appointed committee member Rachel Kiehna.

Brenda Guyse made a motion and was supported by Les Hutchinson for approval of the agenda. All in favor. Motion carried.

No public comments.

Les Hutchinson made a motion and was supported by Brenda Guyse to approve the minutes of April 9, 2025. All in favor. Motion carried.

The May Activity Report was presented to the committee by Manager Gray.

Jamie Gorenflo from Fleis & Vandenbrink presented his design to the Committee. Discussion of the proposed design concept ensued. Overall concept was well received including the columbarium being a focal point. There was consensus that Mr. Gorenflo would prepare a revised concept showing 4-foot-wide gravesites. A calculation of the total number of gravesites, with and without maintenance strips, and factoring sites impacted by the Columbarium would be presented at the next meeting. No action was taken.

Updates were given by Manager Gray and Superintendent Crouch.

Les Hutchinson made a motion and was supported by Brenda Guyse to adjourn the meeting at 10:17 a.m. All in favor. Motion carried.

The next scheduled meeting will be Wednesday, August 13, 2025 at 9:00 a.m.

Submitted by,

LaNae Baker  
Deputy Clerk

CITY OF JONESVILLE  
COUNTY OF HILLSDALE  
STATE OF MICHIGAN

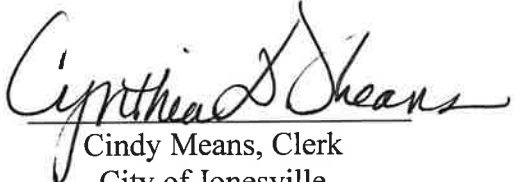
**NOTICE OF HEARING**

**JULY 16, 2025**

**TAKE NOTICE**, that the City Council of the City of Jonesville, Hillsdale County, Michigan, will hold a hearing pursuant to Section 5 (2) of the Plant Rehabilitation and Industrial Development Districts law of 1974, the same being Michigan Public Act 198 of 1974, on the 16th day of July, 2025, at 6:30 p.m. in the Council Chambers at the City Hall, located at 265 E. Chicago St., Jonesville, Michigan.

At the hearing the City Council will consider a request from **North East Fabrication Company**, 113 Deal Parkway, Jonesville, MI, asking that part of their property, which is designated as an Industrial Development District, have issued to them a new Industrial Facilities Exemption Certificate. They are also requesting that Certificate #2016-155 be transferred from the previous owner. Applications have been filed with the City of Jonesville for the tax benefits available pursuant to Michigan Public Acts 198 of 1974, and copies of the applications may be reviewed at the Jonesville City Hall during regular business hours at any time prior to the Public Hearing announced hereby.

Act 198 of 1974, pursuant to which this notice is given, provides that the Assessor of the City of Jonesville, the applicant, and a representative of any affected taxing unit with respect to said application shall have an opportunity to be heard before the Jonesville City Council, prior to said Council acting upon the aforesaid applications.

  
Cindy Means, Clerk  
City of Jonesville

The City of Jonesville will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at the meeting/hearing upon a 20-day notice to the City of Jonesville. Individuals with disabilities requiring auxiliary aids or services should contact the City of Jonesville by writing or calling the following:

City of Jonesville  
265 E. Chicago Street  
Jonesville, Michigan 49250  
Telephone: (517) 849-2104

CITY OF JONESVILLE  
COUNTY OF HILLSDALE  
STATE OF MICHIGAN

**RESOLUTION: TO APPROVE THE TRANSFER OF INDUSTRIAL FACILITIES TAX  
(IFT) EXEMPTION CERTIFICATE #2016-155 TO NORTH EAST  
FABRICATION COMPANY**

Partial minutes of a regular Meeting of the City Council of the City of Jonesville, County of Hillsdale, Michigan, held in the City Hall in said City on the 16th day of July, 2025 at 6:30 p.m.

PRESENT: Councilpersons:

ABSENT: Councilpersons:

The following preamble and resolution were offered by Councilperson \_\_\_\_\_ and supported by Councilperson \_\_\_\_\_.

**WHEREAS**, pursuant to Act 198, of the Michigan Public Acts of 1974, as amended, this council has authority to establish Industrial Development Districts within the confines of the geographic boundaries of said City, and;

**WHEREAS**, the City of Jonesville, County of Hillsdale, Michigan did by resolution dated October 4, 1995, establish an Industrial Development District for the following described property which then was located in and under the jurisdiction of said City, to-wit:

Land in the township of Fayette, County of Hillsdale and State of Michigan, viz:

The Northeast 1/4 of the Northwest 1/4 and the Northwest 1/4 of the Northeast 1/4 and the North 66 feet of the Southeast 1/4 of the Northeast 1/4 and the North 66 feet of the East 175 feet of the Southwest 1/4 of the Northeast 1/4 of Section 8, Town 6 South, Range 3 West, EXCEPTING the railroad right of way and EXCEPTING land lying East of Highway M-99.

ALSO that part of the East 1/2 of the Southwest 1/4 of Section 5, Town 6 South, Range 3 West, described as: Commencing at the intersection of the North and South 1/4 line of said Section 5, with the centerline of Highway U. S. 12, thence Southwesterly along said highway centerline 270.87 feet along a curve to the right with a radius of 5,729.79 feet, a central angle of 02E42'13" and a chord which bears South 59E50'33" West 270.84 feet; thence South 05E40'13" East parallel with said North and South 1/4 line 1,079.16 feet to the true point of beginning of this description; and running thence South 83E54'02" West 975.00 feet; thence North 05E40'13" West parallel with said North and South 1/4 line 712.83 feet to said highway centerline; thence South 163E39'00" West along said highway centerline 94.06 feet; thence South 05E40'13" East parallel with said North and South 1/4 line to the South line of said Section 5; thence Easterly along said South Section line to a point South 05E40'13" East of the point of beginning; thence North 05E40'13" West to the point of beginning.

**WHEREAS**, North East Fabrication Company has filed an application for the transfer of Industrial Facilities Exemption Certificate 2016-155, relative to real property located within the afore described Industrial Development District, and;

**WHEREAS**, a public hearing was held by this City Council on July 16, 2025, at which time the applicant, affected taxing units and the general public were afforded an opportunity to be heard, and;

**WHEREAS**, certified mail notice of the aforesaid public hearing was duly made to Jonesville Community Schools, North East Fabrication Company, Hillsdale County Intermediate School District, Hillsdale County Board of Commissioners, and the Economic Development Partnership of Hillsdale County, all as more fully shown by the Affidavit of Mailing which is attached hereto and made a part thereof, and;

**WHEREAS**, the aggregate SEV of real and personal property exempt from ad valorem taxes within the City of Jonesville, after granting this certificate, will not exceed 5% of an amount equal to the sum of the SEV of the unit, plus the SEV or personal and real property thus exempted, and;

**WHEREAS**, this Council determines that the granting of this Industrial Facilities Exemption Certificate will not substantially impede the operation of the City or impair the financial soundness of any affected taxing unit. This determination has been made after carefully considering the aggregate amount of Industrial Facility Exemption Certificates previously issued and currently in force, and;

**WHEREAS**, it appears that North East Fabrication Company has complied with all applicable requirements of Act No. 198 of the Michigan Public Acts of 1974, as amended;

**NOW, THEREFORE, BE IT RESOLVED THAT** the application of North East Fabrication Company, seeking the transfer of the remaining life of Industrial Facilities Exemption Certificate #2016-155 be, and the same is hereby approved.

**BE IT FURTHER RESOLVED THAT** this resolution become a permanent part of the minutes of the City Council of the City of Jonesville and that copies hereof be forwarded to all pertinent departments and persons.

**BE IT FURTHER RESOLVED THAT** all resolutions and parts of resolutions insofar as they conflict with this resolution be and the same hereby are rescinded.

AYES: Councilpersons:

NAYS: Councilpersons:

ABSENT: Councilpersons:

**RESOLUTION DECLARED ADOPTED.**

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Cynthia D. Means, Clerk

I hereby certify that the foregoing is a true and complete copy of a resolution adopted by the City Council of the City of Jonesville, County of Hillsdale, State of Michigan, at a regular meeting held on July 16, 2025, and that public notice was given pursuant to Act No. 267, Public Acts of Michigan, 1976, including in the case of a special or rescheduled meeting notice by publication or posting at least eighteen (18) hours prior to the time set for the meeting.

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Cynthia D. Means, Clerk

## Application for Industrial Facilities Tax Exemption Certificate

Issued under authority of Public Act 198 of 1974, as amended. Filing is mandatory.

**INSTRUCTIONS:** File the completed application and the required attachments with the clerk of the local government unit. If you have any questions regarding the completion of this form, call 517-335-7491.

| To be completed by Clerk of Local Government Unit |                               |
|---|-------------------------------|
| Signature of Clerk                                | ► Date Received by Local Unit |

| STC Use Only         |                        |
|----------------------|------------------------|
| ► Application Number | ► Date Received by STC |

### APPLICANT INFORMATION

All boxes must be completed.

|  |   |                            |
|--|---|----------------------------|
| ► 1a. Company Name (Applicant must be the occupant/operator of the facility)<br>N.E.F.C.O. North East Fabrication Company  | ► 1b. Standard Industrial Classification (SIC) Code - Sec. 2(10) (4 or 6 Digit Code)<br>33299 |                            |
| ► 1c. Facility Address (City, State, ZIP Code) (real and/or personal property location)<br>113 Deal Parkway Jonesville, Mi 49250   | ► 1d. City/Township/Village (indicate which)<br>City of Jonesville                            | ► 1e. County<br>Hillsdale  |
| ► 2. Type of Approval Requested<br><input type="checkbox"/> New (Sec. 2(5))<br><input type="checkbox"/> Speculative Building (Sec. 3(8))<br><input type="checkbox"/> Research and Development (Sec. 2(10))<br><input checked="" type="checkbox"/> Transfer<br><input type="checkbox"/> Rehabilitation (Sec. 3(6))<br><input type="checkbox"/> Increase/Amendment | ► 3a. School District where facility is located<br>Jonesville                                 | ► 3b. School Code<br>30030 |
| 4. Amount of years requested for exemption (1-12 Years)<br>12 years  |   |                            |

5. Per section 5, the application shall contain or be accompanied by a general description of the facility and a general description of the proposed use of the facility, the general nature and extent of the restoration, replacement, or construction to be undertaken, a descriptive list of the equipment that will be part of the facility. Attach additional page(s) if more room is needed.

N.E.F.C.O. is a custom fabrication shop. We are seeking an abatement for a proposed 2,625 sq.ft expansion which will be achieved by enclosing the space between our two existing buildings. Utilization of this space will allow raw material and finished goods storage that will free up floor space in the manufacturing area.

*IFT Cert #2016-155 is being transferred from previous owner.*

|   |   |
|---|---|
| 6a. Cost of land and building improvements (excluding cost of land)<br>* Attach list of improvements and associated costs.<br>* Also attach a copy of building permit if project has already begun. | ► 91,800.00<br>Real Property Costs            |
| 6b. Cost of machinery, equipment, furniture and fixtures<br>* Attach itemized listing with month, day and year of beginning of installation, plus total   | ►<br>Personal Property Costs                  |
| 6c. Total Project Costs<br>* Round Costs to Nearest Dollar  | ► 91,800.00<br>Total of Real & Personal Costs |

7. Indicate the time schedule for start and finish of construction and equipment installation. Projects must be completed within a two year period of the effective date of the certificate unless otherwise approved by the STC.

|                                | Begin Date (M/D/Y) | End Date (M/D/Y) |   |
|--------------------------------|--------------------|------------------|---|
| Real Property Improvements     | ► 06/01/2016       | 06/01/2017       | ► <input checked="" type="checkbox"/> Owned <input type="checkbox"/> Leased |
| Personal Property Improvements | ►                  |                  | ► <input type="checkbox"/> Owned <input type="checkbox"/> Leased            |

► 8. Are State Education Taxes reduced or abated by the Michigan Economic Development Corporation (MEDC)? If yes, applicant must attach a signed MEDC Letter of Commitment to receive this exemption. ☐ Yes ☒ No

|   |  |
|---|--|
| ► 9. No. of existing jobs at this facility that will be retained as a result of this project.<br>10 | ► 10. No. of new jobs at this facility expected to create within 2 years of completion.<br>1 |
|---|--|

11. Rehabilitation applications only: Complete a, b and c of this section. You must attach the assessor's statement of SEV for the entire plant rehabilitation district and obsolescence statement for property. The Taxable Value (TV) data below must be as of December 31 of the year prior to the rehabilitation.

|  |       |
|--|-------|
| a. TV of Real Property (excluding land)          | _____ |
| b. TV of Personal Property (excluding inventory) | _____ |
| c. Total TV                                      | _____ |


► 12a. Check the type of District the facility is located in:  
☒ Industrial Development District ☐ Plant Rehabilitation District

|  |   |
|--|---|
| ► 12b. Date district was established by local government unit (contact local unit)<br>10/04/1995 | ► 12c. Is this application for a speculative building (Sec. 3(8))?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--|---|

**APPLICANT CERTIFICATION - complete all boxes.**

The undersigned, authorized officer of the company making this application certifies that, to the best of his/her knowledge, no information contained herein or in the attachments hereto is false in any way and that all are truly descriptive of the industrial property for which this application is being submitted.

It is further certified that the undersigned is familiar with the provisions of P.A. 198 of 1974, as amended, being Sections 207.551 to 207.572, inclusive, of the Michigan Compiled Laws; and to the best of his/her knowledge and belief, (s)he has complied or will be able to comply with all of the requirements thereof which are prerequisite to the approval of the application by the local unit of government and the issuance of an Industrial Facilities Exemption Certificate by the State Tax Commission.

|   |   |   |  |
|---|---|---|--|
| 13a. Preparer Name<br>Sally Clark   | 13b. Telephone Number<br>(517) 581-8162 | 13c. Fax Number                         | 13d. E-mail Address<br>sclark@hillsdaleedp.org |
| 14a. Name of Contact Person<br>Victor Face  | 14b. Telephone Number<br>(517) 474-0852 | 14c. Fax Number                         | 14d. E-mail Address<br>vicdhroberts@gmail.com  |
| ▶ 15a. Name of Company Officer (No Authorized Agents)<br>Victor K. Face   |   |   |  |
| 15b. Signature of Company Officer (No Authorized Agents)<br> |   | 15c. Fax Number                         | 15d. Date<br>05/29/2025                        |
| ▶ 15e. Mailing Address (Street, City, State, ZIP Code)<br>113 Deal Parkway Jonesville Mi 49250  |   | 15f. Telephone Number<br>(517) 849-8090 | 15g. E-mail Address<br>vicdhroberts@gmail.com  |

**LOCAL GOVERNMENT ACTION & CERTIFICATION - complete all boxes.**

This section must be completed by the clerk of the local governing unit before submitting application to the State Tax Commission. Check items on file at the Local Unit and those included with the submittal.

|  |  |   |
|--|--|---|
| ▶ 16. Action taken by local government unit<br><input type="checkbox"/> Abatement Approved for _____ Yrs Real (1-12), _____ Yrs Pers (1-12)<br>After Completion <input type="checkbox"/> Yes <input type="checkbox"/> No<br><input type="checkbox"/> Denied (Include Resolution Denying)   |  | 16b. The State Tax Commission Requires the following documents be filed for an administratively complete application:<br><b>Check or Indicate N/A if Not Applicable</b><br><input type="checkbox"/> 1. Original Application plus attachments, and one complete copy<br><input type="checkbox"/> 2. Resolution establishing district<br><input type="checkbox"/> 3. Resolution approving/denying application.<br><input type="checkbox"/> 4. Letter of Agreement (Signed by local unit and applicant)<br><input type="checkbox"/> 5. Affidavit of Fees (Signed by local unit and applicant)<br><input type="checkbox"/> 6. Building Permit for real improvements if project has already begun<br><input type="checkbox"/> 7. Equipment List with dates of beginning of installation<br><input type="checkbox"/> 8. Form 3222 (if applicable)<br><input type="checkbox"/> 9. Speculative building resolution and affidavits (if applicable) |
| 16a. Documents Required to be on file with the Local Unit<br><b>Check or Indicate N/A if Not Applicable</b><br><input type="checkbox"/> 1. Notice to the public prior to hearing establishing a district.<br><input type="checkbox"/> 2. Notice to taxing authorities of opportunity for a hearing.<br><input type="checkbox"/> 3. List of taxing authorities notified for district and application action.<br><input type="checkbox"/> 4. Lease Agreement showing applicants tax liability. |  |   |
| 16c. School Code   |  |   |
| 17. Name of Local Government Body  |  | ▶ 18. Date of Resolution Approving/Denying this Application   |

Attached hereto is an original application and all documents listed in 16b. I also certify that all documents listed in 16a are on file at the local unit for inspection at any time, and that any leases show sufficient tax liability.

|  |                    |                     |
|--|--------------------|---------------------|
| 19a. Signature of Clerk                                      | 19b. Name of Clerk | 19c. E-mail Address |
| 19d. Clerk's Mailing Address (Street, City, State, ZIP Code) |                    |                     |
| 19e. Telephone Number  | 19f. Fax Number    |                     |

State Tax Commission Rule Number 57: Complete applications approved by the local unit and received by the State Tax Commission by October 31 each year will be acted upon by December 31. Applications received after October 31 may be acted upon in the following year.

For faster service, email the completed application and additional required documentation to PTE@michigan.gov.

An additional submission option is to mail the completed application and required documents to:

Michigan Department of Treasury  
State Tax Commission  
PO Box 30471  
Lansing, MI 48909

| STC USE ONLY |                   |                       |                 |                     |
|--------------|-------------------|-----------------------|-----------------|---------------------|
| ▶ LUCI Code  | ▶ Begin Date Real | ▶ Begin Date Personal | ▶ End Date Real | ▶ End Date Personal |



STATE OF MICHIGAN  
DEPARTMENT OF TREASURY  
LANSING

RICK SNYDER  
GOVERNOR

NICK A. KHOURI  
STATE TREASURER

February 23, 2017

Steve Harding  
N.E.F.C.O. North East Fabricating Company  
113 Deal Parkway  
Jonesville, MI 49250

Dear Sir/Madam:

Pursuant to the requirements of Public Act 198 of 1974, as amended, the State Tax Commission (Commission) has issued an Industrial Facility Exemption Certificate numbered 2016-155, to N.E.F.C.O. North East Fabricating Company, located in the City of Jonesville, Hillsdale County. This certificate was issued at the December 13, 2016 meeting of the Commission and the investment amounts approved are as follows:

Real Property:               \$ 91,800

Personal Property:       \$ 0

The State Education Tax to be levied for this certificate is 6 mills.

In accordance with MCL 24.304, the local unit of government or applicant has sixty days from the date of this letter to request a hearing to correct an error contained in the enclosed certificate.

Notification of completion of this project shall be filed with the Commission within 30 days of project completion. Within 90 days of project completion, a report of final costs shall be filed with the assessing officer of the local unit and the Commission.

If you have further questions regarding the issuance of this industrial facility exemption certificate, please call 517-373-3302.

Sincerely,

A handwritten signature in cursive script, reading "Heather S. Frick".

Heather S. Frick, Executive Director  
State Tax Commission

Enclosure

cc: Charles S. Zemla, Assessor, City of Jonesville



# Application for Industrial Facilities Tax Exemption Certificate

Issued under authority of Public Act 198 of 1974, as amended. Filing is mandatory.

**INSTRUCTIONS:** File the original and two copies of this form and the required attachments (three complete sets) with the clerk of the local government unit. The State Tax Commission (STC) requires two complete sets (one original and one copy). One copy is retained by the clerk. If you have any questions regarding the completion of this form, call (517) 373-3302.

| To be completed by Clerk of Local Government Unit |  |
|---|--|
| Signature of Clerk<br><i>Cynthia D. Means</i>     | Date Received by Local Unit<br>5/12/16<br>2012-414 |
| STC Use Only                                      |  |
| Application Number                                | Date Received by STC                               |

## APPLICANT INFORMATION

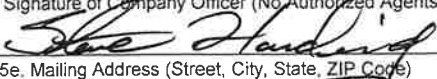
All boxes must be completed.

| 1a. Company Name (Applicant must be the occupant/operator of the facility)<br>N.E.F.C.O. North East Fabrication Company   |                    | 1b. Standard Industrial Classification (SIC) Code - Sec. 2(10) (4 or 6 Digit Code)<br>33299   |   |  |                    |                  |  |                            |               |               |   |                                |  |  |  |
|---|--------------------|---|---|--|--------------------|------------------|--|----------------------------|---------------|---------------|---|--------------------------------|--|--|--|
| 1c. Facility Address (City, State, ZIP Code) (real and/or personal property location)<br>113 Deal Parkway Jonesville MI 49250   |                    | 1d. City/Township/Village (indicate which)<br>City of Jonesville  | 1e. County<br>Hillsdale   |  |                    |                  |  |                            |               |               |   |                                |  |  |  |
| 2. Type of Approval Requested<br><input checked="" type="checkbox"/> New (Sec. 2(5))<br><input type="checkbox"/> Speculative Building (Sec. 3(8))<br><input type="checkbox"/> Research and Development (Sec. 2(10))   |                    | 3a. School District where facility is located<br>Jonesville<br>3b. School Code<br>30030   |   |  |                    |                  |  |                            |               |               |   |                                |  |  |  |
| <input type="checkbox"/> Transfer<br><input type="checkbox"/> Rehabilitation (Sec. 3(6))<br><input type="checkbox"/> Increase/Amendment   |                    | 4. Amount of years requested for exemption (1-12 Years)<br>12 Years   |   |  |                    |                  |  |                            |               |               |   |                                |  |  |  |
| 5. Per section 5, the application shall contain or be accompanied by a general description of the facility and a general description of the proposed use of the facility, the general nature and extent of the restoration, replacement, or construction to be undertaken, a descriptive list of the equipment that will be part of the facility. Attach additional page(s) if more room is needed.<br><br>N.E.F.C.O. is a custom fabrication shop. We are seeking an abatement for a proposed 2,625 sq. ft. expansion which will be achieved by enclosing the space between our two existing buildings. Utilization of this space will allow raw material and finished goods storage that will free up floor space in the manufacturing areas. |                    |   |   |  |                    |                  |  |                            |               |               |   |                                |  |  |  |
| 6a. Cost of land and building improvements (excluding cost of land)<br>* Attach list of improvements and associated costs.<br>* Also attach a copy of building permit if project has already begun.   |                    | 91,800.00<br>Real Property Costs  |   |  |                    |                  |  |                            |               |               |   |                                |  |  |  |
| 6b. Cost of machinery, equipment, furniture and fixtures<br>* Attach itemized listing with month, day and year of beginning of installation, plus total   |                    | Personal Property Costs   |   |  |                    |                  |  |                            |               |               |   |                                |  |  |  |
| 6c. Total Project Costs<br>* Round Costs to Nearest Dollar  |                    | 91,800.00<br>Total of Real & Personal Costs   |   |  |                    |                  |  |                            |               |               |   |                                |  |  |  |
| 7. Indicate the time schedule for start and finish of construction and equipment installation. Projects must be completed within a two year period of the effective date of the certificate unless otherwise approved by the STC.<br><table border="0"><thead><tr><th></th><th>Begin Date (M/D/Y)</th><th>End Date (M/D/Y)</th><th></th></tr></thead><tbody><tr><td>Real Property Improvements</td><td>June 01, 2016</td><td>June 01, 2017</td><td><input checked="" type="checkbox"/> Owned <input type="checkbox"/> Leased</td></tr><tr><td>Personal Property Improvements</td><td></td><td></td><td><input type="checkbox"/> Owned <input type="checkbox"/> Leased</td></tr></tbody></table>   |                    |   |   |  | Begin Date (M/D/Y) | End Date (M/D/Y) |  | Real Property Improvements | June 01, 2016 | June 01, 2017 | <input checked="" type="checkbox"/> Owned <input type="checkbox"/> Leased | Personal Property Improvements |  |  | <input type="checkbox"/> Owned <input type="checkbox"/> Leased |
|   | Begin Date (M/D/Y) | End Date (M/D/Y)  |   |  |                    |                  |  |                            |               |               |   |                                |  |  |  |
| Real Property Improvements  | June 01, 2016      | June 01, 2017   | <input checked="" type="checkbox"/> Owned <input type="checkbox"/> Leased |  |                    |                  |  |                            |               |               |   |                                |  |  |  |
| Personal Property Improvements  |                    |   | <input type="checkbox"/> Owned <input type="checkbox"/> Leased            |  |                    |                  |  |                            |               |               |   |                                |  |  |  |
| 8. Are State Education Taxes reduced or abated by the Michigan Economic Development Corporation (MEDC)? If yes, applicant must attach a signed MEDC Letter of Commitment to receive this exemption. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |                    |   |   |  |                    |                  |  |                            |               |               |   |                                |  |  |  |
| 9. No. of existing jobs at this facility that will be retained as a result of this project.<br>10   |                    | 10. No. of new jobs at this facility expected to create within 2 years of completion.<br>1  |   |  |                    |                  |  |                            |               |               |   |                                |  |  |  |
| 11. Rehabilitation applications only: Complete a, b and c of this section. You must attach the assessor's statement of SEV for the entire plant rehabilitation district and obsolescence statement for property. The Taxable Value (TV) data below must be as of December 31 of the year prior to the rehabilitation.<br>a. TV of Real Property (excluding land)<br>b. TV of Personal Property (excluding inventory)<br>c. Total TV   |                    |   |   |  |                    |                  |  |                            |               |               |   |                                |  |  |  |
| 12a. Check the type of District the facility is located in:<br><input checked="" type="checkbox"/> Industrial Development District <input type="checkbox"/> Plant Rehabilitation District   |                    |   |   |  |                    |                  |  |                            |               |               |   |                                |  |  |  |
| 12b. Date district was established by local government unit (contact local unit)<br>10/04/1995  |                    | 12c. Is this application for a speculative building (Sec. 3(8))?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |   |  |                    |                  |  |                            |               |               |   |                                |  |  |  |

**APPLICANT CERTIFICATION - complete all boxes.**

The undersigned, authorized officer of the company making this application certifies that, to the best of his/her knowledge, no information contained herein or in the attachments hereto is false in any way and that all are truly descriptive of the industrial property for which this application is being submitted.

It is further certified that the undersigned is familiar with the provisions of P.A. 198 of 1974, as amended, being Sections 207.551 to 207.572, inclusive, of the Michigan Compiled Laws; and to the best of his/her knowledge and belief, (s)he has complied or will be able to comply with all of the requirements thereof which are prerequisite to the approval of the application by the local unit of government and the issuance of an Industrial Facilities Exemption Certificate by the State Tax Commission.


|   |  |  |   |
|---|--|--|---|
| 13a. Preparer Name<br><b>Susan M. Smith</b>   | 13b. Telephone Number<br><b>517.437.3200</b> | 13c. Fax Number                              | 13d. E-mail Address<br><b>ssmith@hillsdaleedp.org</b> |
| 14a. Name of Contact Person<br><b>Steve Harding</b>   | 14b. Telephone Number<br><b>517.849.8090</b> | 14c. Fax Number<br><b>517.849.8092</b>       | 14d. E-mail Address<br><b>steve@nefcoinc.net</b>      |
| ▶ 15a. Name of Company Officer (No Authorized Agents)<br><b>Steve Harding</b>   |  |  |   |
| 15b. Signature of Company Officer (No Authorized Agents)<br> |  | 15c. Fax Number<br><b>517.849.8092</b>       | 15d. Date<br><b>5-12-16</b>                           |
| ▶ 15e. Mailing Address (Street, City, State, ZIP Code)<br><b>113 Deal Parkway Jonesville, MI 49250</b>  |  | 15f. Telephone Number<br><b>517.849.8090</b> | 15g. E-mail Address<br><b>steve@nefcoinc.net</b>      |

**LOCAL GOVERNMENT ACTION & CERTIFICATION - complete all boxes.**

This section must be completed by the clerk of the local governing unit before submitting application to the State Tax Commission. Check items on file at the Local Unit and those included with the submittal.

|  |  |   |  |
|--|--|---|--|
| ▶ 16. Action taken by local government unit<br><input checked="" type="checkbox"/> Abatement Approved for <u>12</u> Yrs Real (1-12), ____ Yrs Pers (1-12)<br>After Completion <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input type="checkbox"/> Denied (Include Resolution Denying)  |  | 16b. The State Tax Commission Requires the following documents be filed for an administratively complete application:<br><b>Check or Indicate N/A if Not Applicable</b><br><input type="checkbox"/> 1. Original Application plus attachments, and one complete copy<br><input type="checkbox"/> 2. Resolution establishing district<br><input type="checkbox"/> 3. Resolution approving/denying application.<br><input type="checkbox"/> 4. Letter of Agreement (Signed by local unit and applicant)<br><input type="checkbox"/> 5. Affidavit of Fees (Signed by local unit and applicant)<br><input type="checkbox"/> 6. Building Permit for real improvements if project has already begun<br><input type="checkbox"/> 7. Equipment List with dates of beginning of installation<br><input type="checkbox"/> 8. Form 3222 (if applicable)<br><input type="checkbox"/> 9. Speculative building resolution and affidavits (if applicable) |  |
| 16a. Documents Required to be on file with the Local Unit<br><b>Check or Indicate N/A if Not Applicable</b><br><input type="checkbox"/> 1. Notice to the public prior to hearing establishing a district.<br><input type="checkbox"/> 2. Notice to taxing authorities of opportunity for a hearing.<br><input type="checkbox"/> 3. List of taxing authorities notified for district and application action.<br><input type="checkbox"/> 4. Lease Agreement showing applicants tax liability. |  |   |  |
| 16c. LUCI Code<br><b>30-2015</b>   |  | 16d. School Code<br><b>30030</b>  |  |
| 17. Name of Local Government Body<br><b>City of Jonesville</b>   |  | ▶ 18. Date of Resolution Approving/Denying this Application<br><b>6/15/2016</b>   |  |

Attached hereto is an original application and all documents listed in 16b. I also certify that all documents listed in 16a are on file at the local unit for inspection at any time, and that any leases show sufficient tax liability.

|   |                    |                     |
|---|--------------------|---------------------|
| 19a. Signature of Clerk<br> | 19b. Name of Clerk | 19c. E-mail Address |
| 19d. Clerk's Mailing Address (Street, City, State, ZIP Code)  |                    |                     |
| 19e. Telephone Number   | 19f. Fax Number    |                     |

State Tax Commission Rule Number 57: Complete applications approved by the local unit and received by the State Tax Commission by October 31 each year will be acted upon by December 31. Applications received after October 31 may be acted upon in the following year.

Local Unit: Mail one original and one copy of the completed application and all required attachments to:

**Michigan Department of Treasury  
State Tax Commission  
PO Box 30471  
Lansing, MI 48909**

(For guaranteed receipt by the STC, it is recommended that applications are sent by certified mail.)

**STC USE ONLY**

|             |                   |                       |                 |                     |
|-------------|-------------------|-----------------------|-----------------|---------------------|
| ▶ LUCI Code | ▶ Begin Date Real | ▶ Begin Date Personal | ▶ End Date Real | ▶ End Date Personal |
|-------------|-------------------|-----------------------|-----------------|---------------------|

**D.H. Roberts Construction**

222 Water Street  
Jonesville, MI 49250

Ph: 517-849-7236 fx: 517-849-7238

April 8, 2016

NEFCO  
113 Deal Parkway  
Jonesville, MI 49250

Attn: Steve Harding

The following proposal is respectfully submitted by D.H. Roberts Construction of Jonesville for your consideration on the proposed project.

**BUILDING ADDITION**

The quote includes the following:

- Remove existing concrete slab and retaining wall
- Pour new frost free concrete retaining wall with building piers
- Pour new 6" reinforced concrete slab
- Pour new 8" x 50' concrete slab at truck dock
- Erect 75' x 35' x 14'-6" Nucor steel building
- Roof will be 24 ga. CFR-24 standing seam sheets, at 1/4:12 roof slope
- Walls will have 26 ga. Nucor "Classic Wall" siding
- Roof will have 6" R-19 and walls will have 4" R-13 insulation
- Interior will have white 26 ga. Liner panel full height
- Includes two (2) 12' x 12' OHD with electric operators
- Includes two (2) 3' x 7' walkdoors with half glass
- Includes concrete patching at cuts for new foundations
- Provide and install one (1) 5' x 3' horizontal sliding window
- Rework heights of two (2) existing OHD

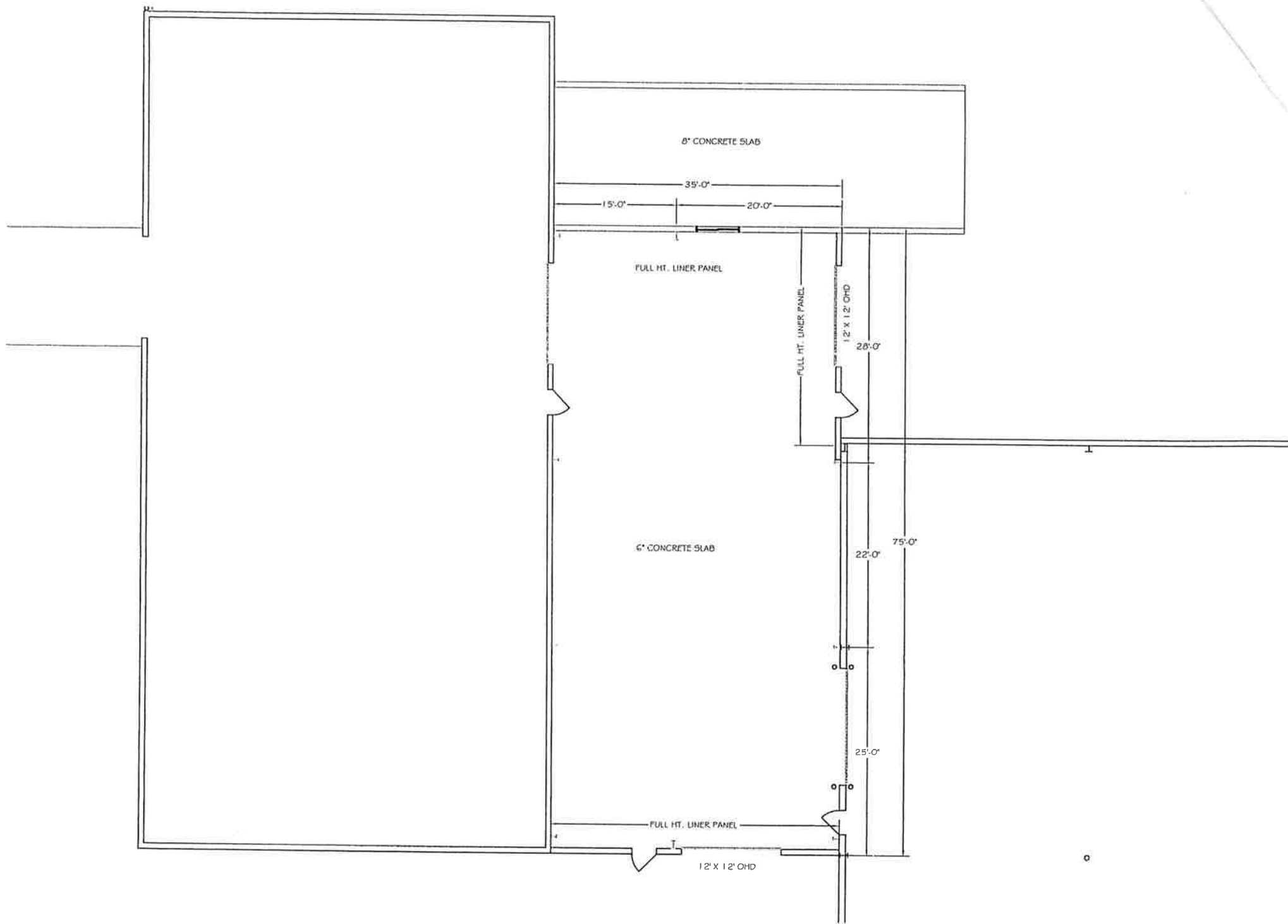
The total cost for labor and materials as stated above shall be **NINETY-ONE THOUSAND EIGHT HUNDRED DOLLARS ONLY. (\$91,800.00)** All applicable taxes have been included. This price is firm for 30 days.

Tyler C Parker  
Project Manager

ACCEPTED:



DATE: 4-8-16



CITY OF JONESVILLE  
COUNTY OF HILLSDALE  
STATE OF MICHIGAN

**RESOLUTION: TO APPROVE AN INDUSTRIAL FACILITIES TAX (IFT) EXEMPTION  
CERTIFICATE FOR NORTH EAST FABRICATION COMPANY**

Partial minutes of a regular Meeting of the City Council of the City of Jonesville, County of Hillsdale, Michigan, held in the City Hall in said City on the 16<sup>th</sup> day of July, 2025 at 6:30 p.m.

PRESENT: Councilpersons:

ABSENT: Councilpersons:

The following preamble and resolution were offered by Councilperson \_\_\_\_\_ and supported by Councilperson \_\_\_\_\_.

**WHEREAS**, pursuant to Act 198, of the Michigan Public Acts of 1974, as amended, this council has authority to establish Industrial Development Districts within the confines of the geographic boundaries of said City, and;

**WHEREAS**, the City of Jonesville, County of Hillsdale, Michigan did by resolution dated October 4, 1995, establish an Industrial Development District for the following described property which then was located in and under the jurisdiction of said City, to-wit:

Land in the township of Fayette, County of Hillsdale and State of Michigan, viz:

The Northeast 1/4 of the Northwest 1/4 and the Northwest 1/4 of the Northeast 1/4 and the North 66 feet of the Southeast 1/4 of the Northeast 1/4 and the North 66 feet of the East 175 feet of the Southwest 1/4 of the Northeast 1/4 of Section 8, Town 6 South, Range 3 West, EXCEPTING the railroad right of way and EXCEPTING land lying East of Highway M-99.

ALSO that part of the East 1/2 of the Southwest 1/4 of Section 5, Town 6 South, Range 3 West, described as: Commencing at the intersection of the North and South 1/4 line of said Section 5, with the centerline of Highway U. S. 12, thence Southwesterly along said highway centerline 270.87 feet along a curve to the right with a radius of 5,729.79 feet, a central angle of 02E42'13" and a chord which bears South 59E50'33" West 270.84 feet; thence South 05E40'13" East parallel with said North and South 1/4 line 1,079.16 feet to the true point of beginning of this description; and running thence South 83E54'02" West 975.00 feet; thence North 05E40'13" West parallel with said North and South 1/4 line 712.83 feet to said highway centerline; thence South 163E39'00" West along said highway centerline 94.06 feet; thence South 05E40'13" East parallel with said North and South 1/4 line to the South line of said Section 5; thence Easterly along said South Section line to a point South 05E40'13" East of the point of beginning; thence North 05E40'13" West to the point of beginning.

**WHEREAS**, North East Fabrication Company has filed an application for an Industrial Facilities Exemption Certificate relative to real property located within the afore described Industrial Development District, and;

**WHEREAS**, a public hearing was held by this City Council on July 16, 2025, at which time the applicant, affected taxing units and the general public were afforded an opportunity to be heard, and;

**WHEREAS**, certified mail notice of the aforesaid public hearing was duly made to Jonesville Community Schools, North East Fabrication Company, Hillsdale County Intermediate School District, Hillsdale County Board of Commissioners, and the Economic Development Partnership of Hillsdale County, all as more fully shown by the Affidavit of Mailing which is attached hereto and made a part thereof, and;

**WHEREAS**, the aggregate SEV of real and personal property exempt from ad valorem taxes within the City of Jonesville, after granting this certificate, will not exceed 5% of an amount equal to the sum of the SEV of the unit, plus the SEV or personal and real property thus exempted, and;

**WHEREAS**, this Council determines that the granting of this Industrial Facilities Exemption Certificate will not substantially impede the operation of the City or impair the financial soundness of any affected taxing unit. This determination has been made after carefully considering the aggregate amount of Industrial Facility Exemption Certificates previously issued and currently in force, and;

**WHEREAS**, it appears that North East Fabrication Company has complied with all applicable requirements of Act No. 198 of the Michigan Public Acts of 1974, as amended;

**NOW, THEREFORE, BE IT RESOLVED THAT** the application of North East Fabrication Company seeking an Industrial Facilities Exemption Certificate be, and the same hereby is, approved for a 12-year period.

**BE IT FURTHER RESOLVED THAT** this resolution become a permanent part of the minutes of the City Council of the City of Jonesville and that copies hereof be forwarded to all pertinent departments and persons.

**BE IT FURTHER RESOLVED THAT** all resolutions and parts of resolutions insofar as they conflict with this resolution be and the same hereby are rescinded.

AYES: Councilpersons:

NAYS: Councilpersons:

ABSENT: Councilpersons:

**RESOLUTION DECLARED ADOPTED.**

---

Cynthia D. Means, Clerk

I hereby certify that the foregoing is a true and complete copy of a resolution adopted by the City Council of the City of Jonesville, County of Hillsdale, State of Michigan, at a regular meeting held on July 16, 2025, and that public notice was given pursuant to Act No. 267, Public Acts of Michigan, 1976, including in the case of a special or rescheduled meeting notice by publication or posting at least eighteen (18) hours prior to the time set for the meeting.

---

Cynthia D. Means, Clerk

# Application for Industrial Facilities Tax Exemption Certificate

Issued under authority of Public Act 198 of 1974, as amended. Filing is mandatory.

**INSTRUCTIONS:** File the completed application and the required attachments with the clerk of the local government unit. If you have any questions regarding the completion of this form, call 517-335-7491.

| To be completed by Clerk of Local Government Unit |                             |
|---|-----------------------------|
| Signature of Clerk                                | Date Received by Local Unit |
| STC Use Only                                      |                             |
| Date Received by STC                              | Application Number          |

## APPLICANT INFORMATION

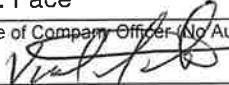
All boxes must be completed.

|  |  |   |                          |
|--|--|---|--------------------------|
| 1a. Company Name (Applicant must be the occupant/operator of the facility)<br>North East Fabrication Company (NEFCO)   |  | 1b. Standard Industrial Classification (SIC) Code - Sec. 2(10) (4 or 6 Digit Code)<br>33299   |                          |
| 1c. Facility Address (City, State, ZIP Code) (real and/or personal property location)<br>113 Deal Parkway Jonesville, Mi 49250   |  | 1d. City/Township/Village (indicate which)<br>Jonesville  | 1e. County<br>Hillsdale  |
| 2. Type of Approval Requested<br><input checked="" type="checkbox"/> New (Sec. 2(5)) <input type="checkbox"/> Transfer<br><input type="checkbox"/> Speculative Building (Sec. 3(8)) <input type="checkbox"/> Rehabilitation (Sec. 3(6))<br><input type="checkbox"/> Research and Development (Sec. 2(10)) <input type="checkbox"/> Increase/Amendment  |  | 3a. School District where facility is located<br>Jonesville   | 3b. School Code<br>30030 |
| 5. Per section 5, the application shall contain or be accompanied by a general description of the facility and a general description of the proposed use of the facility, the general nature and extent of the restoration, replacement, or construction to be undertaken, a descriptive list of the equipment that will be part of the facility. Attach additional page(s) if more room is needed.<br>Add 6000 SF to the East side of our existing facility - 100'x60' for use as Powder coat + sand blasting and receiving.                        |  | 4. Amount of years requested for exemption (1-12 Years)<br>12 years   |                          |
| 6a. Cost of land and building improvements (excluding cost of land)<br>* Attach list of improvements and associated costs.<br>* Also attach a copy of building permit if project has already begun.  |  | Real Property Costs<br>\$ 300,000   |                          |
| 6b. Cost of machinery, equipment, furniture and fixtures<br>* Attach itemized listing with month, day and year of beginning of installation, plus total  |  | Personal Property Costs<br>300,000  |                          |
| 6c. Total Project Costs<br>* Round Costs to Nearest Dollar   |  | Total of Real & Personal Costs  |                          |
| 7. Indicate the time schedule for start and finish of construction and equipment installation. Projects must be completed within a two year period of the effective date of the certificate unless otherwise approved by the STC.<br>Begin Date (M/D/Y)      End Date (M/D/Y)<br>Real Property Improvements      05/16/2025      05/16/2027 <input checked="" type="checkbox"/> Owned <input type="checkbox"/> Leased<br>Personal Property Improvements      - / - / -      - / - / - <input type="checkbox"/> Owned <input type="checkbox"/> Leased |  |   |                          |
| 8. Are State Education Taxes reduced or abated by the Michigan Economic Development Corporation (MEDC)? If yes, applicant must attach a signed MEDC Letter of Commitment to receive this exemption. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |  |   |                          |
| 9. No. of existing jobs at this facility that will be retained as a result of this project.<br>12  |  | 10. No. of new jobs at this facility expected to create within 2 years of completion.<br>2  |                          |
| 11. Rehabilitation applications only: Complete a, b and c of this section. You must attach the assessor's statement of SEV for the entire plant rehabilitation district and obsolescence statement for property. The Taxable Value (TV) data below must be as of December 31 of the year prior to the rehabilitation.<br>a. TV of Real Property (excluding land) _____<br>b. TV of Personal Property (excluding inventory) _____<br>c. Total TV _____  |  |   |                          |
| 12a. Check the type of District the facility is located in:<br><input checked="" type="checkbox"/> Industrial Development District <input type="checkbox"/> Plant Rehabilitation District  |  |   |                          |
| 12b. Date district was established by local government unit (contact local unit)<br>10/04/1995   |  | 12c. Is this application for a speculative building (Sec. 3(8))?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                          |

**APPLICANT CERTIFICATION - complete all boxes.**

The undersigned, authorized officer of the company making this application certifies that, to the best of his/her knowledge, no information contained herein or in the attachments hereto is false in any way and that all are truly descriptive of the industrial property for which this application is being submitted.

It is further certified that the undersigned is familiar with the provisions of P.A. 198 of 1974, as amended, being Sections 207.551 to 207.572, inclusive, of the Michigan Compiled Laws; and to the best of his/her knowledge and belief, (s)he has complied or will be able to comply with all of the requirements thereof which are prerequisite to the approval of the application by the local unit of government and the issuance of an Industrial Facilities Exemption Certificate by the State Tax Commission.

|   |   |   |  |
|---|---|---|--|
| 13a. Preparer Name<br>Sally Clark   | 13b. Telephone Number<br>(517) 581-8162 | 13c. Fax Number                         | 13d. E-mail Address<br>sclark@hillsdaleedp.org |
| 14a. Name of Contact Person<br>Victor K. Face   | 14b. Telephone Number<br>(517) 474-0852 | 14c. Fax Number                         | 14d. E-mail Address<br>vicdhroberts@gmail.com  |
| ▶ 15a. Name of Company Officer (No Authorized Agents)<br>Victor K. Face   |   |   |  |
| 15b. Signature of Company Officer (No Authorized Agents)<br> |   | 15c. Fax Number                         | 15d. Date<br>05/29/2025                        |
| ▶ 15e. Mailing Address (Street, City, State, ZIP Code)<br>113 Deal Parkway Jonesville, Mi 49250   |   | 15f. Telephone Number<br>(517) 849-8090 | 15g. E-mail Address<br>vicdhroberts@gmail.com  |

**LOCAL GOVERNMENT ACTION & CERTIFICATION - complete all boxes.**

This section must be completed by the clerk of the local governing unit before submitting application to the State Tax Commission. Check items on file at the Local Unit and those included with the submittal.

|  |  |   |
|--|--|---|
| ▶ 16. Action taken by local government unit<br><input type="checkbox"/> Abatement Approved for _____ Yrs Real (1-12), _____ Yrs Pers (1-12)<br>After Completion <input type="checkbox"/> Yes <input type="checkbox"/> No<br><input type="checkbox"/> Denied (Include Resolution Denying)   |  | 16b. The State Tax Commission Requires the following documents be filed for an administratively complete application:<br><b>Check or Indicate N/A if Not Applicable</b><br><input type="checkbox"/> 1. Original Application plus attachments, and one complete copy<br><input type="checkbox"/> 2. Resolution establishing district<br><input type="checkbox"/> 3. Resolution approving/denying application.<br><input type="checkbox"/> 4. Letter of Agreement (Signed by local unit and applicant)<br><input type="checkbox"/> 5. Affidavit of Fees (Signed by local unit and applicant)<br><input type="checkbox"/> 6. Building Permit for real improvements if project has already begun<br><input type="checkbox"/> 7. Equipment List with dates of beginning of installation<br><input type="checkbox"/> 8. Form 3222 (if applicable)<br><input type="checkbox"/> 9. Speculative building resolution and affidavits (if applicable) |
| 16a. Documents Required to be on file with the Local Unit<br><b>Check or Indicate N/A if Not Applicable</b><br><input type="checkbox"/> 1. Notice to the public prior to hearing establishing a district.<br><input type="checkbox"/> 2. Notice to taxing authorities of opportunity for a hearing.<br><input type="checkbox"/> 3. List of taxing authorities notified for district and application action.<br><input type="checkbox"/> 4. Lease Agreement showing applicants tax liability. |  |   |
| 16c. School Code   |  |   |
| 17. Name of Local Government Body  |  | ▶ 18. Date of Resolution Approving/Denying this Application   |

Attached hereto is an original application and all documents listed in 16b. I also certify that all documents listed in 16a are on file at the local unit for inspection at any time, and that any leases show sufficient tax liability.

|  |                    |                     |
|--|--------------------|---------------------|
| 19a. Signature of Clerk                                      | 19b. Name of Clerk | 19c. E-mail Address |
| 19d. Clerk's Mailing Address (Street, City, State, ZIP Code) |                    |                     |
| 19e. Telephone Number  | 19f. Fax Number    |                     |

State Tax Commission Rule Number 57: Complete applications approved by the local unit and received by the State Tax Commission by October 31 each year will be acted upon by December 31. Applications received after October 31 may be acted upon in the following year.

For faster service, email the completed application and additional required documentation to [PTE@michigan.gov](mailto:PTE@michigan.gov).

An additional submission option is to mail the completed application and required documents to:

Michigan Department of Treasury  
State Tax Commission  
PO Box 30471  
Lansing, MI 48909

| STC USE ONLY |                   |                       |                 |                     |
|--------------|-------------------|-----------------------|-----------------|---------------------|
| ▶ LUCI Code  | ▶ Begin Date Real | ▶ Begin Date Personal | ▶ End Date Real | ▶ End Date Personal |



**Parcel Number:**

30 21 120 001 003

**OWNERS ADDRESS:**

TYDAN DEVELOPMENT COMPANY LLC

PO BOX 231

JONESVILLE, MI 49250

**PROPERTY ADDRESS:**

113 DEAL PKWY

JONESVILLE, MI 49250

**DATE PRINTED:** 10/14/2016

**2016 LEGAL DESCRIPTION:**

LOT 3 SEC 8 T6S R3W  
CITY OF JONESVILLE

6.28 A M/L LDFA JONESVILLE INDUSTRIAL PARK

# Hillsdale County

# Building

Permit No: **PB25-0301**

Building Department

33 McCollum St.

Hillsdale, MI 49242

Phone: (517) 437-4130

Fax: (517) 437-3233

113 DEAL PKWY

Location

06 920 000 022

Parcel Number

Issued: 05/16/25

Expire Date: 05/16/26

**PLEASE CALL (517) 437-4130**

**FOR AN INSPECTION 24 HOURS IN ADVANCE**

NORTH EAST FABRICATION

Owner

PO BOX 231

JONESVILLE

MI 49250

(517) 437 2123

D H ROBERTS CONSTRUCTION

Contractor

222 WATER ST

JONESVILLE

MI 49250

(517) 849 7236

NORTH EAST FABRICATION

Occupant

PO BOX 231

JONESVILLE

MI 49250

(517) 437 2123

**Work Description: ADDITION**

| Item                     | No. of Items | Item Total |
|--------------------------|--------------|------------|
| DDITIONS, STANDARD ITEMS | 6,000.00     | \$1,977.00 |

**Fee Total: \$1,977.00**

I agree this permit is only for the work described, and does not grant permission for additional or related work which requires separate permits. I understand that this permit will expire, and become null and void if work is not started within 180 days, or if work is suspended or abandoned for a period of 180 days at any time after work has commenced; and, that I am responsible for assuring all required inspections are requested in conformance with the applicable code.

I hereby certify that the proposed work is authorized by the owner, and that I am authorized by the owner to make this application as his authorized agent. I agree to conform to all applicable laws of the State of Michigan and the local jurisdiction. All information on the permit application is accurate to the best of my knowledge.

**Payment of permit fee constitutes acceptance of the above terms.**

## Inspection Record

1. \_\_\_\_\_

4. \_\_\_\_\_

2. \_\_\_\_\_

5. \_\_\_\_\_

3. \_\_\_\_\_

6. \_\_\_\_\_

This permit has been reviewed and issued for compliance with State, County, and local jurisdiction laws, codes, rules and standards. If your property is within an area bound by recorded deed restrictions, be aware that failure to comply with deeded restrictions may subject you to private legal action. **CONTACT YOUR LOCAL ASSOCIATION OR DEVELOPMENT AUTHORITY PRIOR TO CONSTRUCTION.**

# NEFCO BUILDING ADDITION

|                     |                      |
|---------------------|----------------------|
| BUILDING & CONCRETE | \$ 191,000.00        |
| ELECTRICAL          | \$ 55,000.00         |
| HVAC                | \$ 54,000.00         |
| TOTAL               | <u>\$ 300,000.00</u> |

## Lenore Spahr

---

**From:** sclark@hillsdaleedp.org  
**Sent:** Wednesday, June 4, 2025 1:44 PM  
**To:** Lenore Spahr  
**Cc:** Smith, Susan; Annette Sands  
**Subject:** FW: Tax Abatement and Transfer for NEFCO

Hi Lenore!

I appreciate your patience while I figure out the process for my first tax abatement application. Please look at the list for the real property section of the application listed below. Please let me know if you need any additional information.

\$ 191,000.00 for the building and concrete, \$55,000.00 for electrical, \$54,000.00 for the Hvac system

Thank you!  
-Sally

**From:** Vic Face <[vicdhroberts@gmail.com](mailto:vicdhroberts@gmail.com)>  
**Sent:** Tuesday, June 3, 2025 10:06 AM  
**To:** [sclark@hillsdaleedp.org](mailto:sclark@hillsdaleedp.org)  
**Subject:** Re: Tax Abatement and Transfer

\$ 191,000.00 for the building and concrete, \$55,000.00 for electrical, \$54,000.00 for the Hvac system

Victor Face  
President  
DH Roberts Construction  
517.474.0852 CELL  
517-849-7236

On Mon, Jun 2, 2025 at 8:12 PM <[sclark@hillsdaleedp.org](mailto:sclark@hillsdaleedp.org)> wrote:

Hi Vic,

Thank you for completing the tax abatement documents.

I wanted to clarify that the abatement will not cover the machinery/equipment cost—it applies only to real property. To move forward, I'll need a detailed material list outlining what comprises the \$300,000 amount listed. I've already submitted the paperwork and check to the Jonesville City Hall. They will hold the documents until we can provide the requested list. It looks like if we can turn in the material list by the end of the week it is likely that the hearing will be scheduled for July.

Please let me know if you have any questions.

Best regards,

-Sally

**RESIDENTIAL PROPERTY - 148 JERMAINE STREET - \$15,000**

The City Council is entertaining offers for this vacant residential property. The City demolished and removed the former residential structures from the property, including foundations and flatwork, in 2023. The property is served by City water and sewer, Consumers Energy electricity, and Michigan Gas. The City is offering the property for sale to buyers interested in future development for single family residential use. The property is approximately 0.27 acres in area. The City is asking \$15,000, or best offer.

Interested buyers should submit offers in writing to the City of Jonesville. Offers must state the proposed purchase price and the method of financing the purchase. Offers may be submitted by mail or in person to:

Jonesville City Hall  
Attn: Jeff Gray, City Manager  
265 E. Chicago Street  
Jonesville, MI 49250  
OR: [jgray@jonesville.org](mailto:jgray@jonesville.org)

Pursuant to the City Charter, the sale of city-owned property requires the affirmative votes of not less than five (5) members of Council, following a public hearing. The property will be sold in as-is condition. Future development of the property is subject to meeting the requirements of the Jonesville Zoning Ordinance. The City reserves the right to accept any offer, to reject any or all offers, to waive defects in offers submitted in response to this announcement, and to select the offer deemed to be in the best interests of the City. Issuance of this announcement does not obligate the City to accept an offer. The City accepts no responsibility for reimbursing interested buyers for expenses incurred in making an offer or entering into a purchase agreement including, but not limited to, Realtor, broker, attorney, or other fees for services.

Questions regarding the property may be directed to City Hall at 517-849-2104.

- [Click here for property details](#)



June 20, 2025

Re: 148 Jermaine Street

Property Owner:

In 2023, the City demolished and removed the former residential structures from the property at 148 Jermaine Street, including foundations and flatwork, to eliminate the blight conditions on the lot. The City Council is entertaining offers for this vacant property. This letter is being sent to adjoining property owners to make them aware of the opportunity to place an offer. The property is approximately 0.27 acres in area. The City is asking \$15,000, or best offer.

Interested buyers should submit offers in writing to the City of Jonesville. Offers must state the proposed purchase price and the method of financing the purchase. Offers may be submitted by mail or in person to:

Jonesville City Hall  
Attn: Jeff Gray, City Manager  
265 E. Chicago Street  
Jonesville, MI 49250

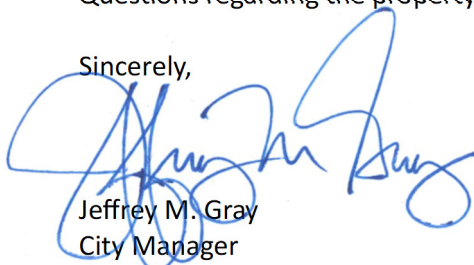
OR: [jgray@jonesville.org](mailto:jgray@jonesville.org)

Interested buyers should be aware of the following regarding the sale:

- The sale of city-owned property requires the affirmative votes of not less than five (5) members of Council, following a public hearing.
- The property will be sold in as-is condition.
- Future development of the property is subject to meeting the requirements of the Jonesville Zoning Ordinance.
- The City reserves the right to accept any offer, to reject any or all offers, to waive defects in offers submitted in response to this announcement, and to select the offer deemed to be in the best interests of the City. Issuance of this announcement does not obligate the City to accept an offer.
- The City accepts no responsibility for reimbursing interested buyers for expenses incurred in making an offer or entering into a purchase agreement including, but not limited to, Realtor, broker, attorney, or other fees for services.

Questions regarding the property may be directed to City Hall at 517-849-2104.

Sincerely,



Jeffrey M. Gray  
City Manager



State of Michigan  
Michigan Gaming Control Board  
Millionaire Party Licensing  
3062 W. Grand Blvd, Suite L-700  
Detroit, MI 48202-6062  
Phone: (313) 456-4940  
Fax: (313) 456-3405  
Email: Millionaireparty@michigan.gov  
www.michigan.gov/mgcb

## Resolution 2025-17

### LOCAL GOVERNING BODY RESOLUTION FOR CHARITABLE GAMING LICENSES

(Required by MCL.432.103(k)(ii))

At a Regular meeting of the Jonesville City Council  
REGULAR OR SPECIAL TOWNSHIP, CITY, OR VILLAGE COUNCIL/BOARD

called to order by Mayor Gerry Arno on July 16, 2025  
DATE

at 6:30 p.m. a.m./p.m. the following resolution was offered:  
TIME

Moved by \_\_\_\_\_ and supported by \_\_\_\_\_

that the request from Jonesville Football Alumni Association, Inc. of Jonesville,  
NAME OF ORGANIZATION CITY

county of Hillsdale, asking that they be recognized as a nonprofit  
COUNTY

organization operating in the community, for the purpose of obtaining charitable gaming licenses, be

considered for Approval.  
APPROVAL/DISAPPROVAL

|                  |               |                     |               |
|------------------|---------------|---------------------|---------------|
| <u>APPROVAL:</u> | Yeas: _____   | <u>DISAPPROVAL:</u> | Yeas: _____   |
|                  | Nays: _____   |                     | Nays: _____   |
|                  | Absent: _____ |                     | Absent: _____ |

I hereby certify that the foregoing is a true and complete copy of a resolution offered and adopted

by the Jonesville City Council at a Regular  
TOWNSHIP, CITY, OR VILLAGE COUNCIL/BOARD REGULAR OR SPECIAL

meeting held on July 16, 2025.  
DATE

SIGNED: \_\_\_\_\_  
TOWNSHIP, CITY, OR VILLAGE CLERK  
Cynthia D. Means, Clerk  
PRINTED NAME AND TITLE  
265 E. Chicago Street, Jonesville, MI 49250  
ADDRESS

Organization Information: City of Jonesville, 265 E. Chicago Street, Jonesville, MI 49250  
ORGANIZATION'S MAILING ADDRESS, STREET, CITY, ZIP

Jeffrey M. Gray, City Manager  
ORGANIZATION'S PRINCIPAL OFFICER NAME AND TITLE

( 517 ) 849-2104  
PHONE NUMBER

**LARA** Corporations  
Online Filing System  
Department of Licensing and Regulatory Affairs

Form Revision Date 07/2016

## ARTICLES OF INCORPORATION

For use by DOMESTIC NONPROFIT CORPORATION

*Pursuant to the provisions of Act 162, Public Acts of 1982, the undersigned corporation executes the following Articles:*

### ARTICLE I

The name of the corporation is:

JONESVILLE FOOTBALL ALUMNI ASSOCIATION, INC

### ARTICLE II

The purpose or purposes for which the corporation is formed are:

We support and enhance the experience, safety, and performance of our football athletes through community-driven initiatives, strategic fundraising, and responsible financial management.

### ARTICLE III

The Corporation is formed upon  basis.

If formed on a stock basis, the total number of shares the corporation has authority to issue is

If formed on a nonstock basis, the description and value of its real property assets are (if none, insert "none"):

None

The description and value of its personal property assets are (if none, insert "none"):

None

The corporation is to be financed under the following general plan:

Donations and charitable giving

The Corporation is formed on a  basis.

### ARTICLE IV

The street address of the registered office of the corporation and the name of the resident agent at the registered office (P.O. Boxes are not acceptable):

1. Agent Name: KATHERINE GRAVES  
2. Street Address: 114 MAUMEE STREET  
Apt/Suite/Other:  
City: JONESVILLE  
State: MI

Zip Code: 49250

3. Registered Office Mailing Address:

P.O. Box or Street  
Address:  
Apt/Suite/Other:  
City:  
State:

Zip Code:



ARTICLE V

The name(s) and address(es) of the incorporator(s) is (are) as follows:


| Name             | Residence or Business Address               |
|------------------|---|
| KATHERINE GRAVES | 3780 ADDISON ROAD, JONESVILLE, MI 49250 USA |

Signed this 13th Day of May, 2025 by the incorporator(s).

| Signature        | Title        | Title if "Other" was selected |
|------------------|--------------|-------------------------------|
| Katherine Graves | Incorporator |                               |
|                  |              |                               |

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

 Decline

 Accept

***MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS***  
***FILING ENDORSEMENT***

***This is to Certify that the*** ARTICLES OF INCORPORATION  
***for***

JONESVILLE FOOTBALL ALUMNI ASSOCIATION, INC

***ID Number:*** 803389092

***received by electronic transmission on*** May 13, 2025 ***, is hereby endorsed.***

***Filed on*** May 15, 2025 ***, by the Administrator.***

***The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.***



***In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 15th day of May, 2025.***

*Linda Clegg*

***Linda Clegg, Director***  
***Corporations, Securities & Commercial Licensing Bureau***

**Contractor's Application for Payment**

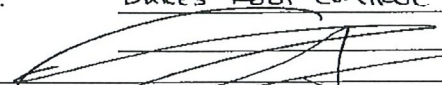
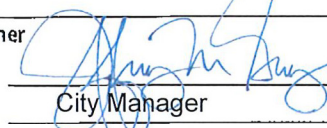
|                     |                                   |                           |               |
|---------------------|-----------------------------------|---------------------------|---------------|
| Owner:              | City of Jonesville                | Owner's Project No.:      |               |
| Engineer:           | Fleis & VandenBrink               | Engineer's Project No.:   | 866870        |
| Contractor:         | Duke's                            | Contractor's Project No.: |               |
| Project:            | TMF Grant Water Service Potholing |                           |               |
| Contract:           |                                   |                           |               |
| Application No.:    | 1                                 | Application Date:         | June 19, 2025 |
| Application Period: | From May 5, 2025                  | to                        | May 24, 2025  |

|  |            |
|--|------------|
| 1. Original Contract Price   | \$ 127,460 |
| 2. Net change by Change Orders   | \$         |
| 3. Current Contract Price (Line 1 + Line 2)  | \$ 127,460 |
| 4. Total Work completed and materials stored to date<br>(Sum of Column G Lump Sum Total and Column J Unit Price Total) | \$ 84,110  |
| 5. Retainage   |            |
| a. .1 X \$84,110 Work Completed  | \$8,411    |
| b. X \$ Stored Materials   | \$         |
| c. Total Retainage (Line 5.a + Line 5.b)   | \$         |
| 6. Amount eligible to date (Line 4 - Line 5.c)   | \$ 75,699  |
| 7. Less previous payments (Line 6 from prior application)  |            |
| 8. Amount due this application   | \$ 75,699  |
| 9. Balance to finish, including retainage (Line 3 - Line 4)  | \$ 43,350  |

**Contractor's Certification**

The undersigned Contractor certifies, to the best of its knowledge, the following:

- (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;
- (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such liens, security interest, or encumbrances); and
- (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

|                            |   |                   |  |
|----------------------------|---|-------------------|--|
| Contractor:                | Dukes Root Control, LLC Christopher R. Funnell                                      |                   |  |
| Signature:                 |  | Date:             | 6-19-25  |
| Recommended by Engineer    |   | Approved by Owner |  |
| By:                        | Jeff Wingard  | By:               |  |
| Title:                     | Project Manager   | Title:            | City Manager   |
| Date:                      | 6-19-25   | Date:             | June 19, 2025  |
| Approved by Funding Agency |   |                   |  |
| By:                        |   | By:               |  |
| Title:                     |   | Title:            |  |
| Date:                      |   | Date:             |  |

|  |   |                      |       |                 |                                |   |  |                                  |   |                           |                     |
|--|---|----------------------|-------|-----------------|--------------------------------|---|--|----------------------------------|---|---------------------------|---------------------|
| Progress Estimate - Unit Price             |   |                      |       |                 |                                |   |  | Contractor's Application for     |   |                           |                     |
| Owner:                                     | City of Jonesville                            |                      |       |                 |                                |   |  |                                  | Owner's Project                                     |                           |                     |
| Engineer:                                  | Fleis & VandenBrink                           |                      |       |                 |                                |   |  |                                  | Engineer's Project                                  | 866870                    |                     |
| Contractor:                                | Duke's  |                      |       |                 |                                |   |  |                                  | Contractor's  |                           |                     |
| Project:                                   | TMF Grant Water Service Potholing             |                      |       |                 |                                |   |  |                                  |   |                           |                     |
| Contract:                                  |   |                      |       |                 |                                |   |  |                                  |   |                           |                     |
|  |   |                      |       |                 |                                |   |  |                                  |   |                           |                     |
| Application                                | 1   | Application          | From  | 5/5/25          | to                             | 5/24/25                                     | Application Date:                            |                                  |   | 6/19/25                   |                     |
| A  | B   | C                    | D     | E               | F                              | G   | H  | I                                | J   | K                         | L                   |
| Bid Item No.                               | Description                                   | Contract Information |       |                 |                                | Work Completed                              |  | Materials                        | Work  | % of                      | Balance to          |
|  |   | Item Quantity        | Units | Unit Price (\$) | Value of Bid Item (C X E) (\$) | Estimated Quantity Incorporated in the Work | Value of Work Completed to Date (E X G) (\$) | Currently Stored (not in G) (\$) | Completed and Materials Stored to Date (H + I) (\$) | Value of Item (J / F) (%) | Finish (F - J) (\$) |
| <b>Original Contract</b>                   |   |                      |       |                 |                                |   |  |                                  |   |                           |                     |
| 1  | Mobilization, Bonds, and Insurance, Max 5%    | 1                    | Lsum  | 6,000           | 6,000                          | 1   | 6,000  |                                  | 6,000   | 1                         | 0                   |
| 2  | Traffic Control, Max 5%                       | 1                    | Lsum  | 5,000           | 5,000                          | 1   | 5,000  |                                  | 5,000   | 1                         | 0                   |
| 3  | Remove Pavement                               | 20                   | Ea    | 75              | 1,500                          | -   | 0  |                                  | 0   | 0                         | 1,500               |
| 4  | Service Line Potholing and Material Inventory | 380                  | Ea    | 203             | 77,140                         | 324   | 65,772                                       |                                  | 65,772  | 85                        | 11,368              |
| 5  | Point #1 Inside Structure Verification        | 190                  | Ea    | 120             | 22,800                         | 41  | 4,920  |                                  | 4,920   | 22                        | 17,880              |
| 6  | Replace Pavement                              | 20                   | Ea    | 400             | 8,000                          | -   | 0  |                                  | 0   | 0                         | 8,000               |
| 7  | Grass Restoration                             | 360                  | Ea    | 19.50           | 7,020                          | 124   | 2,418  |                                  | 2,418   | 34                        | 4,602               |
| <b>Original Contract Totals</b>            |   |                      |       |                 | <b>\$127,460</b>               |   | <b>\$84,110</b>                              | <b>\$</b>                        | <b>\$84,110</b>                                     |                           | <b>\$43,350</b>     |
| <b>Change Orders</b>                       |   |                      |       |                 |                                |   |  |                                  |   |                           |                     |
|  |   |                      |       |                 |                                |   |  |                                  |   |                           |                     |
|  |   |                      |       |                 |                                |   |  |                                  |   |                           |                     |
|  |   |                      |       |                 |                                |   |  |                                  |   |                           |                     |
|  |   |                      |       |                 |                                |   |  |                                  |   |                           |                     |
| <b>Change Order Totals</b>                 |   |                      |       |                 | <b>\$</b>                      |   | <b>\$</b>                                    | <b>\$</b>                        | <b>\$</b>   |                           | <b>\$</b>           |
| <b>Original Contract and Change Orders</b> |   |                      |       |                 |                                |   |  |                                  |   |                           |                     |
| <b>Project Totals</b>                      |   |                      |       |                 | <b>\$127,460</b>               |   | <b>\$84,110</b>                              | <b>\$</b>                        | <b>\$84,110</b>                                     |                           | <b>\$43,350</b>     |

#### ARTICLE IV. - YARD AND GARAGE SALES

##### Sec. 20-76. - Purpose.

It is the purpose of this article to regulate the operation of yard and garage sales in the city for the purpose of minimizing increased traffic, noise, and nuisance of repeated sales of various types of personal property. Successive sales can detract from the tranquility and privacy of neighborhoods, public safety, welfare and prosperity of the city and its residents.

(Ord. No. 204, § 1, 2-16-2011)

##### Sec. 20-77. - Requirements; permit, frequency, time, manner, etc.

It shall be unlawful and punishable by municipal civil infraction for any person to expose for sale, offer for sale or sell personal property from residential land, except in the following manner:

- (1) Six sales may be conducted from a residence within a calendar year, but not more than one per month.
- (2) A free permit must be obtained from the city. Permits allow the sale for no more than four consecutive days.
- (3) Sales may run from 8:00 a.m. to 8:00 p.m.
- (4) No sign shall be placed on public property, within a public right-of-way, between the curb and sidewalk, on any tree, light pole, utility pole or in any location that obstructs the vision of any motorist. Any such sign will be removed without notice. Signs are to be removed immediately following the end of the sale.
- (5) Upon written application of the majority of residents of any block, the city council may authorize a block yard sale which will not be counted against an individual's permitted sales.
- (6) Restrictions of this article may be waived by the city council for sales conducted by charitable organizations and community events.

(Ord. No. 204, § 2, 2-16-2011)

##### Sec. 20-78. - Violations; declaration of nuisance.

Any yard or garage sale operated in violation of this article is hereby declared to be a nuisance per se.

(Ord. No. 204, § 3, 2-16-2011)

##### Sec. 20-79. - Penalty.

Whoever violates any provision of this article is responsible for a municipal civil infraction, and shall be subject to the payment of a civil fine of not less than \$100.00 or in accordance with the current civil fine schedule, whichever is greater, plus costs and other sanctions for each infraction. Each day that a violation exists or continues shall constitute a separate and additional violation.

(Ord. No. 204, § 4, 2-16-2011)

Secs. 20-80—20-105. - Reserved.



workers'  
compensation  
fund

1675 Green Road  
Ann Arbor, MI 48105  
P: 734-662-3246  
800-653-2483  
F: 734-662-8083  
mml.org

**To:** Members of the MML Workers' Compensation Fund  
**From:** Michael J. Forster, Fund Administrator  
**Date:** June 23, 2025  
**Subject:** Fund Trustee Election

RECEIVED  
JUN 26 2025  
BY: \_\_\_\_\_

Dear Fund Member:

Enclosed is your ballot for this year's Board of Trustees election. Two appointees have agreed to seek election to their first term, as well as two incumbent Trustees are seeking re-election. You may also write in one or more candidates if you wish.

A brief biographical sketch of the candidates is provided for your review.

I hope you will affirm the work of the Nominating Committee by returning your completed ballot in the enclosed return envelope, no later than August 8th. Alternately, you may complete your ballot online:

Go to [www.mml.org](http://www.mml.org). At the top of the page, hover over *Programs & Services* and select *Risk Management* from the drop-down list. Next, look for the *Jump To* panel and select *Workers' Compensation Fund*. The ballot link is on the next page, in the *Jump To* panel, under *Online Forms*.

The MML Workers' Compensation Fund is owned and controlled by its members. Your comments and suggestions on how we can serve you better are very much appreciated. Thank you again for your membership in the Fund, and for participating in the election of your governing board.

Sincerely,

A handwritten signature in black ink that reads 'Michael J. Forster'.

Michael J. Forster  
Fund Administrator  
mforster@mml.org

# THE CANDIDATES

**Four-year terms beginning October 1, 2025**



## ***Brian Boggs, City Councilmember, City of Durand***

Brian has more than 18 years' experience in local government and is currently the Shiawassee County Administrator and a longtime member of the Durand City Council. Brian is an Assistant Professor for the Hubert H. Humphrey Fellowship Programs in International Studies and Programs at Michigan State University. He has written extensively on educational organizational complexity, specifically as it affects urban schools and policy. He has most recently been published in Teacher's College Record at Columbia with a piece titled, "Conceptualizing Virtual Instructional Resource Enactment in an Era of Greater Centralization, Specification of Quality Instructional Practices, and Proliferation of Instructional Resources." Further, he has published book chapters in: Handbook of Urban Education Leadership; Handbook of Education Politics and Policy; School to Prison Pipeline; Emerging Issues and

Trends in Education; Beyond Marginality; and Educational Policy Goes to School. He has also been published in the Journal of School Public Relations. Brian holds a Ph.D. in educational policy from Michigan State University and is currently finishing his J.D. from Mitchell Hamline School of Law. He holds an MA in Rhetoric and a BA in English from the University of Michigan. Brian is seeking re-election to his second term.



## ***Maureen Donker, Mayor, City of Midland***

Maureen has more than sixteen years' experience as a municipal official, having served as mayor of Midland since 2009. She has been the Executive Director of The Reece Endeavor of Midland, a community program providing homes for individuals with special needs, since 1998.

Maureen is also active in the Midland community, serving on various local and regional civic organizations. Maureen is seeking re-election to her fourth term.



## ***Craig Stolsonburg, Village Manager, Village of Middleville***

Craig has been Village Manager of Middleville since 2022. Prior to joining the village, he was a Business Solutions Professional with West Michigan Works! for six years, and began his career with twenty years in real estate. He has previously served on the Barry County Board of Commissioners for eight years, including five years as Chair.

A lifelong resident of the Middleville area, Craig is actively involved in his community, including membership in the Middleville Rotary Club and the Thornapple Area Enrichment Foundation (Past President), and sitting on the Boards of Directors for the Thornapple Credit Union and Barry County United Way. Additionally, he has coached for the Thornapple Kellogg High School wrestling and football programs, and volunteers as a public address announcer at school sporting events. Craig is married with two adult children and enjoys spending time with family, golfing, and rooting for the Detroit Lions. Craig is seeking election to his first term.



# THE CANDIDATES

**Four-year terms beginning October 1, 2025**

## ***Deborah Stuart, City Manager, Mason City***



Deborah Stuart has served as City Manager of Mason City since January 2016. She has more than 20 years of local and state experience in community and economic development, most recently in her role as Community Development Incentives Director for the Michigan Economic Development Corporation (MEDC). Previously, she served the MEDC as its Community Assistance Team Specialist and the City of Jackson in various economic development roles.

Deborah currently sits on the Boards of Directors for three statewide entities: the Michigan Municipal League, the Michigan Municipal League Foundation and the Michigan Municipal Executives. In addition, she is an active contributor to the 16/50 Project in Michigan, focused on increasing the number of women in local government executive positions through training, mentoring, and promotion of the field to undergraduates. Deborah holds a Bachelor's degree in Communication from

Central Michigan University and a Master's degree in Public Administration from Western Michigan University. She is a proud resident of the City of Mason with her husband and her two children. Deborah is seeking election to her first term.



| <u>Vendor</u>                  | <u>Description</u>                            | <u>Amount</u> |
|--------------------------------|---|---------------|
| AMERICAN COPPER & BRASS, LLC   | WWTP - REPAIRS                                | 226.00        |
|                                | WWTP - REPAIRS                                | 28.86         |
|                                | 254.86  |               |
| APPLIED INNOVATION             | CITY HALL COPIER MAINTENANCE                  | 80.69         |
| AT&T                           | LOCAL/LONG DISTANCE                           | 922.33        |
| BAKER, VICKI/B & B CLEANING,   | CITY HALL/JPD/JFD CLEANING SERVICE            | 638.60        |
| BRINER OIL CO., INC.           | JFD - GASOLINE                                | 35.74         |
|                                | JJPD/WWTP/MVP - GASOLINE                      | 437.94        |
|                                | 473.68  |               |
| BSJ REAL ESTATE                | UB refund for account: 001069-02              | 68.91         |
| BUTTERS EXCAVATING & LAWN CARC | CEMETERY MAINT/SEXTON SERVICES                | 5,733.33      |
| CALLIGAN, MICAH                | REC - UMPIRE SERVICES                         | 60.00         |
|                                | REC - UMPIRE SERVICES                         | 60.00         |
|                                | 120.00  |               |
| CAPITAL ONE                    | WALMART - SUPPLIES                            | 1,664.43      |
| CIVICPLUS LLC                  | ONLINE ORDINANCE                              | 727.65        |
| CLEAR VIEW B.R. LLC            | CITY HALL/JPD OUTSIDE WINDOW CLEANING         | 40.00         |
| CONSUMERS ENERGY               | 500 IND PKWY SPRINKLER METER ELECTRICITY      | 31.32         |
|                                | 598 IND PKWY SPRINKLER METER ELECTRICITY      | 29.25         |
|                                | 100 DEAL PKWY SPRINKLER METER ELECTRICITY     | 33.40         |
|                                | WATER TOWER ELECTRICITY                       | 111.52        |
|                                | CITY HALL SECOND FLOOR ELECTRICITY            | 28.69         |
|                                | CITY HALL ELECTRICITY                         | 216.73        |
|                                | JPD ELECTRICITY                               | 234.42        |
|                                | JFD ELECTRICITY                               | 260.99        |
|                                | DDA - UNMETERED PARKING LOT LIGHT ELECTRICITY | 32.44         |
|                                | DDA - METERED PARKING LOT LIGHT ELECTRICITY   | 37.90         |
|                                | CITY-WIDE STREET LIGHT ELECTRICITY            | 1,003.50      |
|                                | CITY-WIDE LED LIGHT ELECTRICITY               | 1,848.69      |
|                                | DOWNTOWN/STREETSCAPE LIGHT ELECTRICITY        | 328.67        |
|                                | FAST PARK ELECTRICITY                         | 60.69         |
|                                | WRIGHT ST PARK ELECTRICITY                    | 36.60         |
|                                | RADIO TOWER ELECTRICITY                       | 39.05         |
|                                | WWTP ELECTRICITY                              | 5,619.41      |
|                                | DPW BUILDING ELECTRICITY                      | 126.00        |
|                                | CEMETERY ELECTRICITY                          | 38.47         |
|                                | FREEDOM MEMORIAL ELECTRICITY                  | 43.11         |
|                                | EMERGENCY SIREN ELECTRICITY                   | 45.08         |
|                                | IRON REMOVAL PLANT ELECTRICITY                | 1,413.64      |
|                                | 11,619.57                                     |               |
| COUNTRYSIDE TROPHIES           | REC - TROPHIES                                | 1,366.75      |
| CROUCH ELECTRIC, LLC           | DPW BUILDING - GENERATOR TRANSFER SWITCH      | 1,408.39      |
|                                | CITY HALL - GENERATOR TRANSFER SWITCH         | 2,945.39      |
|                                | 4,353.78                                      |               |
| CSZ SERVICES, LLC              | ASSESSING SERVICES                            | 6,350.00      |
| CURRENT OFFICE SOLUTIONS       | JPD COPIER MAINTENANCE                        | 16.09         |
| DEPENDABLE FIRE APPARATUS, LI  | JFD - TRUCK 569 FITTING INTALLATION           | 365.61        |
|                                | JFD - TRUCK 572/INSTALL HOSE REEL             | 1,482.56      |
|                                | 1,848.17                                      |               |
| DINGES FIRE COMPANY            | JFD - TURNOUT GEAR REPAIR                     | 675.03        |
| DOMESTIC HARMONY               | SERVICE CONTRACT                              | 2,000.00      |
| DUNLAP, MILEY R                | REC - CONCESSION STAND ASSISTANT              | 90.00         |
|                                | REC - CONCESSION STAND ASSISTANT              | 150.00        |
|                                | 240.00  |               |
| ELHORN ENGINEERING COMPANY     | WATER - SUPPLIES                              | 674.00        |
| FIRST NATIONAL BANK OMAHA      | WWTP - SUPPLIES                               | 31.68         |
|                                | ZOOM MEMBERSHIP/SUPPLIES                      | 45.98         |
|                                | JFD - TRAINING                                | 228.92        |
|                                | REC - CONCESSION SUPPLIES                     | 2,259.54      |
|                                | WWTP - REPAIRS                                | 466.39        |
|                                | SUPPLIES/CONFERENCES                          | 956.30        |
|                                | 3,988.81                                      |               |
| FLEIS & VANDENBRINK ENG, INC.  | WATER - TMF GRANT                             | 9,533.35      |

| <u>Vendor</u>   | <u>Description</u>                           | <u>Amount</u> |
|---|--|---------------|
| G & G GLASS, INC.                                       | CITY HALL WINDOW REPAIR                      | 1,000.00      |
|   | CITY HALL GUTTER REPAIR                      | 600.00        |
|   |  | 1,600.00      |
| GREENMARK EQUIPMENT                                     | MVP - HEDGE TRIMMER                          | 890.97        |
|   | MVP - HEDGE TRIMMER                          | (90.00)       |
|   |  | 800.97        |
| GRIFFITHS, CHANDLER                                     | REC - UMPIRE SERVICES                        | 90.00         |
|   | REC - UMPIRE SERVICES                        | 180.00        |
|   |  | 270.00        |
| HEATH, CLARA  | REC - UMPIRE SERVICES                        | 525.00        |
|   | REC - UMPIRE SERVICES                        | 375.00        |
|   | REC - UMPIRE SERVICES                        | 75.00         |
|   |  | 975.00        |
| HENRY, JACLYN D   | REC - CONCESSION STAND ASSISTANT             | 90.00         |
|   | REC - CONCESSION STAND ASSISTANT             | 90.00         |
|   | REC - CONCESSION STAND ASSISTANT             | 150.00        |
|   |  | 330.00        |
| HILLSDALE COUNTY TREASURER                              | 2025 SUMMER TAX BILLS/TAX ROLL               | 486.40        |
| HUTSON, LEONARD   | REC - UMPIRE SERVICES                        | 240.00        |
|   | REC - UMPIRE SERVICES                        | 400.00        |
|   | REC - UMPIRE SERVICES                        | 240.00        |
|   |  | 880.00        |
| HYDROCORP, INC  | WATER - RESIDENTIAL CROSS CONNECTION PROGRAM | 504.00        |
|   | WATER - COMMERCIAL CROSS CONNECTION PROGRAM  | 586.67        |
|   |  | 1,090.67      |
| JONESVILLE HARDWARE                                     | SUPPLIES/REPAIRS                             | 271.55        |
| JONESVILLE LUMBER                                       | SUPPLIES/REPAIRS                             | 493.78        |
| JONESVILLE, CITY OF                                     | CITY HALL WATER/SEWER                        | 54.13         |
|   | JPD WATER/SEWER                              | 54.13         |
|   | JFD WATER/SEWER                              | 121.28        |
|   | WRIGHT ST PARK WATER/SEWER                   | 84.52         |
|   | WWTP WATER/SEWER                             | 137.25        |
|   | DPW WATER/SEWER                              | 63.02         |
|   | DDA - DRINKING FOUNTAIN                      | 43.48         |
|   |  | 557.81        |
| KEN STILLWELL FORD-MERCURY, IJPD - OIL CHANGE/2021 FORD |  | 75.33         |
| LAPEW SANITATION  | REC/WRIGHT ST PARK - PORTABLE RESTROOMS      | 510.00        |
| LEWIS, BROOKIE M.                                       | REC - UMPIRE SERVICES                        | 140.00        |
|   | REC - UMPIRE SERVICES                        | 30.00         |
|   | REC - UMPIRE SERVICES                        | 150.00        |
|   |  | 320.00        |
| LRS, LLC  | 2025 SPRING CLEAN UP                         | 11,151.45     |
|   | CITY HALL/JPD/JFD/DPW/WWTP - TRASH/RECYCLING | 217.00        |
|   | CITY HALL/JPD/JFD/DPW/WWTP - TRASH/RECYCLING | 217.00        |
|   |  | 11,585.45     |
| MANN, LEWIS   | REC - UMPIRE SERVICES                        | 700.00        |
|   | REC - UMPIRE SERVICES                        | 700.00        |
|   | REC - UMPIRE SERVICES                        | 700.00        |
|   |  | 2,100.00      |
| MEANS, AMEILIA R  | REC - CONCESSION STAND ASSISTANT             | 60.00         |
|   | REC - CONCESSION STAND ASSISTANT             | 120.00        |
|   | REC - CONCESSION STAND ASSISTANT             | 150.00        |
|   |  | 330.00        |
| MERIT LABORATORIES                                      | WWTP - TESTING                               | 258.00        |
|   | WWTP - TESTING                               | 1,790.00      |
|   | WWTP - TESTING                               | 1,290.00      |
|   |  | 3,338.00      |
| MICHIGAN GAS UTILITIES                                  | CITY HALL GAS SERVICE                        | 52.40         |
|   | JPD GAS SERVICE                              | 51.94         |
|   | JFD GAS SERVICE                              | 67.71         |
|   | GAS LIGHT SERVICE                            | 64.40         |
|   | WWTP GAS SERVICE                             | 891.59        |

| <u>Vendor</u>                    | <u>Description</u>                  | <u>Amount</u> |
|----------------------------------|-------------------------------------|---------------|
|                                  | IRON REMOVAL PLANT GAS SERVICE      | 153.85        |
|                                  | DPW BUILDING GAS SERVICE            | 58.37         |
|                                  |                                     | 1,340.26      |
| MICHIGAN LAWN & LANDSCAPE        | JUNE MOWING/WEED SERVICES           | 3,159.36      |
| MLC PLUMBING & MECHANICAL, LI    | WATER - REPAIR LEAK                 | 765.00        |
| MONROE, BLAYKE C                 | REC - CONCESSION STAND ASSISTANT    | 120.00        |
|                                  | REC - CONCESSION STAND ASSISTANT    | 90.00         |
|                                  | REC - CONCESSION STAND ASSISTANT    | 150.00        |
|                                  |                                     | 360.00        |
| MULLALY, SHAWN                   | MWEA CONFERENCE MILEAGE             | 52.80         |
| MULLALY, WILLIAM                 | REC - UMPIRE SERVICES               | 150.00        |
|                                  | REC - UMPIRE SERVICES               | 150.00        |
|                                  |                                     | 300.00        |
| NELSON TECHNOLOGIES, INC         | WWTP - ROOTS METER                  | 1,850.03      |
| NORM'S AUTO-JONESVILLE           | MVP - TRACTOR 2 TIRE REPAIR         | 65.00         |
| NORTH EAST FABRICATION CO,       | INDPW BUILDING - SIGN REPAIRS       | 45.46         |
|                                  | WWTP - GRAB HOOK                    | 101.04        |
|                                  |                                     | 146.50        |
| PAGE, BRITTANY                   | ASSISTANT REC DIRECTOR              | 200.00        |
|                                  | ASSISTANT REC DIRECTOR              | 200.00        |
|                                  | ASSISTANT REC DIRECTOR              | 200.00        |
|                                  |                                     | 600.00        |
| PALMER, KEILEIGH                 | REC - UMPIRE SERVICES               | 210.00        |
|                                  | REC - UMPIRE SERVICES               | 180.00        |
|                                  |                                     | 390.00        |
| PERFORMANCE AUTOMOTIVE           | MVP - REPAIRS                       | 38.49         |
| POINT RENTAL & SALES             | MVP - CHAIN SAW OIL                 | 31.99         |
| POSTMASTER                       | 2024 WATER QUALITY REPORT           | 525.69        |
|                                  | POSTAGE - WATER/SEWER BILLS         | 362.79        |
|                                  | POSTAGE - 2025 SUMMER TAX BILLS     | 301.92        |
|                                  |                                     | 1,190.40      |
| RS TECHNICAL SERVICES, INC.      | WWTP - TROUBLESHOOT SCADA SYSTEM    | 676.00        |
|                                  | WWTP - TROUBLESHOOT SCADA SYSTEM    | 507.00        |
|                                  |                                     | 1,183.00      |
| SAM'S CLUB/SYNCHRONY BANK        | REC - CONCESSION STAND SUPPLIES     | 381.84        |
| SHARE CORPORATION                | WWTP - GLOVES                       | 263.83        |
| SHIRT SHACK, LLC                 | REC - UNIFORMS                      | 7,548.00      |
| SOMERLOTT, JONAS                 | REC - UMPIRE SERVICES               | 50.00         |
| STEEL DAVID                      | UB refund for account: 000944-00    | 7.20          |
| STOCKHOUSE CORPORATION           | JPD - PRIVATE PROPERTY CRASH FORMS  | 178.00        |
|                                  | 2024 WATER QUALITY REPORT           | 476.00        |
|                                  | FOR SALE SIGN                       | 41.50         |
|                                  |                                     | 695.50        |
| TAYLOR, ALICIA MARIE             | REPURCHASE CEMETERY LOTS/ANNEX A-24 | 500.00        |
| TRACTOR SUPPLY CREDIT PLAN       | MVP - VEHICLE REPAIRS               | 37.99         |
| TRAINING TO PERFORM UNDER PREJFD | - FUNDAMENTALS OF HOSELINE TRAINING | 3,800.00      |
| TRESSLER, KORDEL                 | REC - UMPIRE SERVICES               | 50.00         |
|                                  | REC - UMPIRE SERVICES               | 150.00        |
|                                  | REC - UMPIRE SERVICES               | 100.00        |
|                                  |                                     | 300.00        |
| UNIFIRST CORPORATION             | WWTP - UNIFORM RENTAL               | 57.15         |
|                                  | MVP - SHOP TOWELS                   | 17.25         |
|                                  | WWTP - UNIFORM RENTAL               | 57.15         |
|                                  | WWTP - UNIFORM RENTAL               | 57.15         |
|                                  | MVP SHOP TOWELS                     | 17.25         |
|                                  | WWTP - UNIFORM RENTAL               | 57.15         |
|                                  |                                     | 263.10        |
| US BANK                          | LOCAL - BOND AGENT FEES             | 500.00        |
| USA BLUEBOOK                     | WATER - REPAIRS                     | 48.72         |
|                                  | 00752364                            | 81.98         |
|                                  |                                     | 130.70        |
| USALCO LLC                       | WWTP - SUPPLIES                     | 6,104.97      |

07/11/2025  
User: LSPAHR  
DB: Jonesville

CITY OF JONESVILLE  
INVOICE APPROVAL LIST  
07/17/2025

Page: 4/4

| <u>Vendor</u>               | <u>Description</u>                                  | <u>Amount</u> |
|-----------------------------|---|---------------|
| UTILITY SERVICE CO, INC     | WATER TOWER MAINT CONTRACT                          | 9,155.96      |
| VC3, INC.                   | COMPUTER/PRINTER PURCHASES                          | 5,333.92      |
|                             | EXCHANGE ONLINE - APRIL 2025                        | 104.00        |
|                             | CLOUD PROTECT - APRIL 2025                          | 56.00         |
|                             | EXCHANGE ONLINE - MAY 2025                          | 104.00        |
|                             | CLOUD PROTECT - MAY 2025                            | 56.00         |
|                             | EXCHANGE ONLINE - JUNE 2025                         | 104.00        |
|                             | CLOUD PROTECT - JUNE 2025                           | 56.00         |
|                             |   | 5,813.92      |
| VERIZON WIRELESS            | JPD/WWTP/DPW-CELL PHONES/RADIO TOWER/JPD/JFD-MODEM: | 378.49        |
| WICKHAM'S TREE SERVICE, LLC | KEITH/CLINTON - TREE REMOVAL                        | 5,200.00      |
| YOUNG, CARSON               | REC - UMPIRE SERVICES                               | 200.00        |
|                             | REC - UMPIRE SERVICES                               | 300.00        |
|                             |   | 500.00        |
|                             | Total:  | 132,509.32    |

# Jonesville Police Department

116 West Chicago Road  
Jonesville, Michigan. 49250

911 Police Service      Administration (517) 849-2101

FAX (517) 849-2520

## ACTIVITY SUMMARY FOR JUNE 2025

Total reports written: 46  
Aggravated Assault: 0  
Assault and Battery: 2  
Larceny/Theft from Building: 1  
Invasion of Privacy: 1  
Damage to Property: 1  
OWI: 1  
Retail Fraud: 0  
Mental Health Petition: 0  
Non-Violent Domestic: 0  
Driving Law Violations: 2  
Obstructing Justice: 2  
Public Roadway Accidents: 3  
Private Property Accidents: 3  
Other Arrests: 4 (warrants, traffic-DWLS/Revoked, etc.)  
Alarms/False: 2  
Natural Death: 1  
Civil Matter/Family Disputes: 1  
Traffic Policing: 2  
Medical Emergency: 3  
Trespass: 1  
Nuisance Animals: 0  
Ordinance Violations: 4 (warnings)  
Lost and Found Property: 0  
Suspicious Situations: 4  
General Assistance: 13  
Traffic/Moving Violations: 41  
Warrants Received from Prosecutor: 5



# Runs for June 2025

114 W. Chicago St.  
Jonesville, MI 49250  
(517) 849-2101  
(517) 849-2520 Fax

| <u>Run</u> | <u>Members</u> | <u>Date</u> | <u>Type of call</u> | <u>Location</u>         | <u>City</u> | <u>Fayette</u> | <u>Scipio</u> | <u>Mutual</u> | <u>Training</u> |
|------------|----------------|-------------|---------------------|-------------------------|-------------|----------------|---------------|---------------|-----------------|
| 81         | 5              | 6/1/2025    | Smoke Investigation | 117 West St. apt 103    | X           |                |               |               |                 |
| 82         | 6              | 6/1/2025    | Assist Medical      | 213 Reading Ave         |             | X              |               |               |                 |
| 83         | 5              | 6/3/2025    | High Angle Rescue   | 408 W Chicago St        | X           |                |               |               |                 |
| 84         | 3              | 6/4/2025    | Odor Investigation  | 508 Maumee St           | X           |                |               |               |                 |
| 85         | 4              | 6/5/2025    | Assist Medical      | 101 sunset ct           | X           |                |               |               |                 |
| 86         | 7              | 6/9/2025    | PI Accident         | W. Chicago Rd & Bunn Rd |             | X              |               |               |                 |
| 87         | 6              | 6/18/2025   | Wires Down          | 2011 E Mosherville Rd   |             |                | X             |               |                 |
| 88         | 6              | 6/18/2025   | CO Alarm            | 125 Spruce Dr           | X           |                |               |               |                 |
| 89         | 6              | 6/19/2025   | Assist Medical      | 306 Murphy St           | X           |                |               |               |                 |
| 90         | 6              | 6/20/2025   | PI Accident         | 10350 Milnes Rd         |             |                | X             |               |                 |
| 91         | 4              | 6/21/2025   | Wires Down          | Wright RD               |             |                | X             |               |                 |
| 92         | 9              | 6/24/2025   | Wires Down          | 8850 STEPHENS DR.       |             |                | X             |               |                 |
| 93         | 9              | 6/24/2025   | PI Accident         | MILNES RD & LITCHFIELD  |             |                |               | X             |                 |
| 94         | 7              | 6/29/2025   | Assist Medical      | 8762 Borden Rd.         |             |                | X             |               |                 |

## Year Total Type of Call

| <u>City</u>     | <u>Fayette</u> | <u>Scipio</u> | <u>Mutual</u> |
|-----------------|----------------|---------------|---------------|
| 42              | 15             | 12            | 16            |
| <u>Training</u> |                |               |               |
| 9               |                |               |               |

|                             |           |
|-----------------------------|-----------|
| <u>Training Hrs Offered</u> | <u>22</u> |
| <u>Total for June</u>       | <u>14</u> |
| <u>Total for the Year</u>   | <u>94</u> |

## Monthly Calls

|           | <u>City</u> | <u>Fayette</u> | <u>Scipio</u> | <u>Mutual</u> | <u>Training</u> | <u>Totals</u> |
|-----------|-------------|----------------|---------------|---------------|-----------------|---------------|
| January   | 9           | 4              | 0             | 5             | 3               | 21            |
| Febuary   | 7           | 0              | 3             | 2             | 2               | 14            |
| March     | 12          | 2              | 1             | 3             | 2               | 20            |
| April     | 7           | 1              | 1             | 5             | 1               | 15            |
| May       | 1           | 6              | 2             | 0             | 1               | 10            |
| June      | 6           | 2              | 5             | 1             | 0               | 14            |
| July      | 0           | 0              | 0             | 0             | 0               | 0             |
| August    | 0           | 0              | 0             | 0             | 0               | 0             |
| September | 0           | 0              | 0             | 0             | 0               | 0             |
| October   | 0           | 0              | 0             | 0             | 0               | 0             |
| November  | 0           | 0              | 0             | 0             | 0               | 0             |
| December  | 0           | 0              | 0             | 0             | 0               | 0             |
| Totals    | 42          | 15             | 12            | 16            | 9               | 94            |

# MONTHLY OPERATING REPORT

## June 2025

**SUBMITTED: July 8, 2025**

### **WATER FLOW**

|         |          |
|---------|----------|
| MAXIMUM | 546,000  |
| MINIMUM | 152,000  |
| AVERAGE | 200,000  |
| TOTAL   | 5.998 MG |

### **WASTEWATER FLOW**

|         |          |
|---------|----------|
| MAXIMUM | 368,200  |
| MINIMUM | 164,800  |
| AVERAGE | 264,300  |
| TOTAL   | 7.930 MG |

**CALLOUTS:** \*No Callouts.

### **OPERATION & MAINTENANCE**

The plant was in compliance with the NPDES permit limitations during the month of June 2025.

The Wastewater Plant Laboratory processed 107 Coliform Bacteria tests, 32 Nitrate tests and 17 Nitrite tests in the month of June 2025. **Totaling \$3,120.** The annual totals to date are 907 Coliform Bacteria, 154 Nitrates, and 94 Nitrites. **Totaling \$23,100** for 2025. These are gross totals before expenses.

Peerless Midwest Inc. presented the Field Service Report overview from the Iron Removal Plant wells and high service pumps.

Mitchell assisted the Village of Camden with the vacor truck.

The second of three rounds of grab samples were taken for the PFAS testing of the sewer collection system.

Peerless Midwest Inc. pulled Well #2 pump and casing for rehab. Then did a CCTV inspection of the well column and screen. Upon visual inspection it was noted that Well #2 column needed to be cleaned. A dual-brush cleaning and aeration flush was performed on Well #2.

\*On June 27, the water tower experienced a communication failure with the SCADA system due to a storm. Subsequently, the water tower overflowed through the night and was discovered in the morning by operator Mitchell Lockwood. He manually turned the IRP plant off and observed the tower overflow had ceased. Superintendent Mullaly reported in and assisted with troubleshooting with RS Technical and DMCI. Communication was restored with the water tower in the afternoon of June 28. Approximately 350,000 gallons of water was lost during this event. RS Technical will be onsite in Jonesville later in July to go over the entire SCADA computer system and do updates.

### **5-Day Biochemical Oxygen Demand**

**NPDES Permit 30 Day Average Limit is 4 mg/l**

**NPDES Permit Daily Maximum-10 mg/l**

The BOD-5 test tells us how much of the oxygen in the water is being used up or demanded by the waste in the water. High oxygen demand will deplete the oxygen in the receiving water. This will have adverse effects on the quality of life (fish) in the Receiving stream.

***Jonesville Monthly Average—2.0 mg/l***

***Average Percent Removal from the Raw Wastewater—99.0 %***

***Daily Maximum—3 mg/l***

### **Total Suspended Solids**

**NPDES Permit Limit is 20 mg/l**

Suspended solids are very important in controlling the process in the plant. Suspended solids are removed via settling clarifiers and are pumped to the anaerobic digester for treatment. The digested biosolids are applied to farmland at agronomic rates as fertilizer.

***Jonesville Monthly Average—2.1 mg/l***

***Average Percent Removal from the Raw Wastewater—96.9%***

***Daily Maximum—4 mg/l***

### **Total Phosphorus**

**NPDES Permit Limit 1 mg/l Year Round**

Phosphorus is a nutrient that promotes growth. In fact, farmers use phosphorus as a fertilizer on crop lands. Phosphorus is found in many cleaning agents and industrial processes. Excessive phosphorus in wastewater promotes the excessive growth of micro and macro-organisms in the receiving stream. In other words, phosphorus promotes excessive growth of algae and seaweed. These plants demand oxygen from the water and tend to decrease the quality of life in the receiving stream.

***Jonesville Monthly Average—0.80 mg/l***

***Average Percent Removal from the Raw Wastewater—85.4 %***

### **Ammonia Nitrogen**

**Monthly Average Limit is 0.5 mg/l**

**Daily Maximum Limit is 2.0 mg/l**

Ammonia Nitrogen is the result of bacterial decomposition of organic nitrogen. Examples Of organic nitrogen include animal and plant protein, amino acids and urea from urine. Ammonia nitrogen is a very unstable form of nitrogen. In wastewater plants ammonia nitrogen is oxidized to form nitrite nitrogen. Further oxidation of nitrite nitrogen will form the stable compound called nitrate nitrogen. This process is called nitrification and occurs in the trickling filter towers. If nitrification does not occur in the treatment plant, it will occur in the receiving stream once again depriving oxygen from the aquatic population. Because of the sensitive nature of the microorganisms involved in the nitrification process, the ammonia nitrogen limits are about the hardest to hit.

***Jonesville Monthly Average—0.138 mg/l***

***Average Percent Removal from the Raw Wastewater—98.9%***

***Jonesville Daily Maximum—0.282 mg/l***

Shawn Mullaly



# City of Jonesville DPW Monthly Report

## June 2025

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Staff and I have been responding to MISS DIG tickets.

Staff and I with the help of Cindy Means completed the 30-day water service line notifications to residents.

Staff and I submitted Service Line Material Notification Requirements to EGLE.

Staff and I trimmed multiple trees around the city.

Staff and I continue to work with residents assisting them with water shut-offs so they can make internal repairs to there plumbing as needed.

Staff and I have been assisting residents with other individual water concerns like low flow issues and high usage issues.

Staff and I responded to a storm emergency of a fallen tree on Clinton Street.

Staff and I have been working along with sub-contractor Dukes to help identify the city's unknown water services.

Staff and I delivered multiple dump trucks to residents for brush collection.

I worked Pavement Solutions to Complete Approved Crack Fill projects throughout the city.

I worked with many sub-contractors to get quotes for the city for its multiple upcoming projects.

I worked along with local electrical contractor to install generator transfer switches and surge protection at DPW and city hall.

Staff and I along with contractor Wickham Tree Services removed dying trees along local streets.

Staff has been prepping the baseball and softball fields along with bathrooms daily for the city's recreational department.

Staff and I repaired an underground 2" leaking water service at Martinrea.

City hall staff and I attended a pre-construction meeting with MDOT in Jackson to discuss upcoming road diet in town.

Staff continues to water downtown flowers and bushes.

Staff has continued pulling weeds for the season.

Staff and I cleared overgrowth from the North parking lot area.

I have been completing multiple zoning applications for business and residents.

Staff has been working to clear overgrowth from the city's Rail Trail.

Charles Crouch  
DPW Superintendent

**CITY OF JONESVILLE  
CASH BALANCES**

|                               |                                    | June-2025       | BANK BALANCE         |
|-------------------------------|------------------------------------|-----------------|----------------------|
| <b>GENERAL FUND:</b>          |                                    |                 |                      |
|                               | General Fund Now Checking          | 101-000-001     | 0.00                 |
|                               | General Fund ICS                   | 101-000-002     | 70,715.75            |
|                               | General Fund Fire Insurance Escrow | 101-000-002.100 | 0.00                 |
|                               | General Fund CLASS Acct            | 101-000-007     | 1,850,150.24         |
|                               | General Fund Cemetery CLASS Acct   | 101-000-007.100 | 107,508.53           |
|                               | General Fund Alloc of Assets CLASS | 101-000-007.200 | 477,595.23           |
| <b>MAJOR STREETS:</b>         |                                    |                 |                      |
|                               | Major Streets Now Checking         | 202-000-001     | 17,226.47            |
|                               | Major Streets CLASS Acct           | 202-000-007     | 786,870.84           |
| <b>LOCAL STREETS:</b>         |                                    |                 |                      |
|                               | Local Streets Now Checking         | 203-000-001     | 4,159.96             |
|                               | Local Streets CLASS Acct           | 203-000-007     | 726,685.22           |
| <b>STATE HIGHWAY:</b>         |                                    |                 |                      |
|                               | State Highway Now Checking         | 211-000-001     | 21,051.94            |
| <b>L.D.F.A.:</b>              |                                    |                 |                      |
|                               | LDFA Operating Now Checking        | 247-000-001     | 12,190.80            |
|                               | LDFA CD - Flagstar Bank            | 247-000-003.200 | 250,000.00           |
|                               | LDFA CD - So MI Bank & Trust       | 247-000-003.300 | 250,000.00           |
|                               | LDFA Operating CLASS Acct          | 247-000-007     | 3,717,809.20         |
| <b>D.D.A.:</b>                |                                    |                 |                      |
|                               | DDA Now Checking                   | 248-000-001     | 20,372.02            |
|                               | DDA Operating CLASS Acct           | 248-000-007     | 187,971.66           |
| <b>SEWER FUND:</b>            |                                    |                 |                      |
|                               | Sewer Receiving Now Checking       | 590-000-001     | 35,530.97            |
|                               | Sewer Bond & Interest Checking     | 590-000-001.300 | 10.00                |
|                               | Sewer Receiving CLASS Acct         | 590-000-007     | 432,680.16           |
|                               | Sewer Plant Improv. CLASS Acct     | 590-000-007.200 | 1,492,549.23         |
| <b>WATER FUND:</b>            |                                    |                 |                      |
|                               | Water Receiving Now Checking       | 591-000-001     | 33,053.27            |
|                               | Water Receiving CLASS Acct         | 591-000-007     | 542,781.15           |
|                               | Water Plant Improvement CLASS Acct | 591-000-007.100 | 443,928.63           |
|                               | Water Bond Reserve CLASS           | 591-000-007.200 | 68,640.38            |
|                               | Water RR&I Reserve CLASS           | 591-000-007.250 | 57,668.68            |
|                               | Water Tower Maint CLASS Acct       | 591-000-007.300 | 60,184.92            |
|                               | Water Maint CLASS Acct             | 591-000-007.400 | 108,011.64           |
| <b>MOTOR VEHICLE POOL:</b>    |                                    |                 |                      |
|                               | Motor Vehicle Pool Now Checking    | 661-000-001     | 2,826.98             |
|                               | Equip. Replace CLASS - Police Car  | 661-000-007.301 | 28,792.42            |
|                               | Equip. Replace CLASS - Fire Truck  | 661-000-007.336 | 108,052.28           |
|                               | Equip. Replace CLASS - DPW Equip   | 661-000-007.463 | 27,115.82            |
|                               | Equip. Replace CLASS - WWTP/Vactor | 661-000-007.590 | 76,774.17            |
| <b>CURRENT TAX:</b>           |                                    |                 |                      |
|                               | Current Tax Checking               | 703-000-001     | 10.00                |
|                               | Current Tax Savings Account        | 703-000-002     | 0.00                 |
| <b>PAYROLL FUND CHECKING:</b> |                                    |                 |                      |
|                               |                                    | 750-000-001     | 541.11               |
| <b>GRAND TOTAL</b>            |                                    |                 | <b>12,019,459.67</b> |



RECEIVED  
JUN 25 2025

BY:\_\_\_\_\_

June 18, 2025

City Manager  
City of Jonesville  
265 East Chicago Street  
Jonesville, MI 49250-1002

**Re: Repackaging of Cartoon Network**

Dear City Manager:

As part of our ongoing commitment to keep you and our customers informed about changes to Xfinity TV services, we wanted to update you that Comcast will repackage the Cartoon Network to the More Sports & Entertainment tier on August 12, 2025. The channel number will not change. We have informed customers of this adjustment.

If you have any questions, please feel free to contact me at 248-924-4917.

Sincerely,

Eric Woody  
Manager, Government & Regulatory Affairs  
Comcast, Heartland Region  
41112 Concept Drive  
Plymouth, MI 48170